



Town of Bourne Board of Health Meeting Notice



Agenda March 9, 2022

Date

Wednesday
March 9, 2022

Time

5:30 p.m.

Location

Conference Room 2
Bourne Veteran's Memorial Community Building
239 Main Street, Buzzards Bay, MA

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2022 MAR 10 PM 4:21
TOWN CLERK BOURNE

Note this meeting is being recorded. If anyone participating in the meeting is also recording, they need to acknowledge such at this time.

All items within the meeting agenda are subject to deliberation and vote(s) by the Board of Health.

OPEN SESSION 5:30 P.M. – Call meeting to order.

1. Attendance.
2. Terri Guarino, Health Agent to provide information and updates. The Board of Health to discuss and possibly vote.
3. From Papi's Kitchen – JoAnne Papi-Franco -Discussion and possible vote on violations of State Sanitary Code, Chapter X: 105 CMR 590.000 for operating a catering business out of a residential kitchen at 15 Luigi Ave, Sagamore, without authorization to do so.
4. Sharks Bite Tattoo – Dan Baker, Owner – Discussion and possible vote on violations from operation of a Body Art Establishment without a permit and Operation as a Body Art Practitioner without a license.
5. 819 Head of the Bay Rd - Christopher Gilbert, Project Manager of Farland Corp on behalf of owners 819 Bourne Realty Trust – Requesting renewal of variances granted by the Board of Health on 9-28-18 which expired on 9-28-2020. Variances requested include a reduction of $\pm 46'$ from the required 150' set back from the proposed S.A.S to a coastal bank for new construction.
6. Municipality Statement of Commitment for Public Health Excellence Grant Program for Shared Services (RFR #214333) through Barnstable County Department of Health and Environment and Mass DPH Office of Local and Regional Health.
7. Approve the Minutes— Approve the minutes from the previous meeting dated December 13, 2021 & February 23, 2022
8. 60 Arlington Dr - Zachary Basinski P.E. of Bracken Engineering on behalf of owners Edward & Peri Jacobs – *CONTINUED from October 13, 2021 & January 12, 2022.* Requesting relief from Local Board of Health setback requirements including a $10\pm$ foot reduction from the required 150 foot setback from the proposed

S.A.S. to Mean High Water (Buttermilk Bay), and a 72± foot reduction from the required 150 foot setback from a S.A.S. to the top of a Coastal Bank.

9. Set tentative date for next meeting.

10. Adjourn.

Signed: *Sydney B Amaral*
Title: Administrative Assistant
Date: March 3, 2022