

# BOURNE SCHOOL COMMITTEE MEETING

DATE: July 23<sup>rd</sup>, 2019  
TIME: 12:30 Mid-Summer Workshop  
PLACE: Mezza Luna Restaurant 253 Main St Buzzards Bay, Ma 02532

## AGENDA

*The School Committee may vote on all items listed on this agenda*

The preceding listing of matters are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up to the limited extent permitted by the Open Meeting law.

*CALL TO ENTER INTO EXECUTIVE SESSION* - Chapter 30A, Section 21 mandates that in order to go into Executive Session the committee must:

- Do so on a roll call vote
- The purpose of the Executive Session: To conduct strategy sessions in preparation for negotiations with non-union personnel. To discuss strategy with respect to collective bargaining or litigation if in open session may have a detrimental effect on the bargaining or litigating position of the public body and the chair so ~~clears~~

### *12:30PM PUBLIC COMMENTS*

Opportunity for Public Comments (School Committee) *Speakers be will asked to introduce themselves, state their residence and are invited to address the School Committee for up to three (3) minutes to present their material.*

### *OPEN SESSION,*

Public recording statement

### *PUBLIC PARTICIPATION*

- 1) 5 min Announcements, Correspondence (Assistant Superintendent & Subcommittees)
- 2) 5 min Introduce Interim Superintendent Perry Davis
- 3) 10 Min New School opening events, schedule, time capsule (Hyldburg, ASI M Eakins-Ryan)
- 4) 20 min Reorganize Board, elect officers, allocate sub-committee positions  
*SWAC, CCC, Fac/Bud, Cur, Pol, others*

### *SCHOOL COMMITTEE BUSINESS*

- 5) 45 min District Improvement plan
- 6) 45 min Mission, Vision
- 7) 45 min District Goal setting
- 8) 15 min Policy Update- MASC review status (M Eakins-Ryan)
- 9) 5 Review and propose future agenda items
- 10) 5 min Confirm next meeting date and location
  - August 14, 2019

#### *Proposed Future Agenda Items and Dates* (subject to change by BSC)

- Action: Student Handbooks - Aug
- Review Policy- Aug
- AP results- Aug