OWN CLERK BOURNE



NORTH SAGAMORE WATER DISTRICT 14 SQUANTO ROAD, P.O. BOX 133 SAGAMORE BEACH, MA 02562

www.northsagamorewaterdistrict.com

Meeting Notice

The North Sagamore Water District Board of Water Commissioners Will Meet on Wednesday, November 15, 2017 At 4:00 pm

Location

North Sagamore Water District Office 14 Squanto Road Sagamore Beach, MA 02562

Agenda

- Under Chapter 40, Section 56, as amended by Chapter 369 of the Acts of 1982, and Chapter 79 of the Acts of 1983, the Board of Water Commissioners will conduct a public hearing on whether the North Sagamore Water District/Bourne portion should implement the Classification Act for Fiscal Year 2018
- 2. Under Chapter 40, Section 56, as amended by Chapter 369 of the Acts of 1982, and Chapter 79 of the Acts of 1983, the Board of Water Commissioners will conduct a public hearing on whether the North Sagamore Water District/Sandwich portion should implement the Classification Act for Fiscal Year 2018
- 3. Approval of meeting minutes dated 10/17/17
- 4. Discussion/update on status of Norris Road tank rehabilitation project
- 5. Discussion of media replacement at the iron and manganese filtration plant
- 6. Discussion and possible vote on updated subdivision regulations and new commercial development
- 7. Discussion and possible vote on delinquent accounts and liens
- 8. Superintendent's report
- 9. Treasurer's report
- 10. Old business-matters not reasonably anticipated within 48 hours of the meeting
- 11. New business-matters not reasonably anticipated within 48 hours of the meeting
- 12. Commissioners comments/select next meeting date
- 13. Adjourn

Posted by: Maureen Fruci, District Clerk

Monday, November 13, 2017

- North Sagamore Water District Office glass door to provide 48 hour viewing according to Open Meeting Law, G.L.c.30A, s,29.03
- Sagamore Beach Post Office Bulletin Board
- Town of Bourne Town Clerk's Office
- Town of Sandwich Town Clerk's Office

Mark Bergeron, Chairperson, Water Commissioner

Mark Melchionda, Water Commissioner

George Sala, Water Commissioner