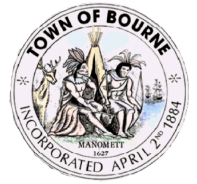


# BOURNE SCHOOL COMMITTEE MEETING



**DATE:** Wed. March 2, 2022

**TIME:** 6:00PM REGULAR MEETING

**PLACE:** Bourne High School Media Center, 75 Waterhouse Rd., Bourne, MA

If you cannot attend, please view the meeting live on Bourne TV channel 14 or live streamed on their website <https://www.bournetv.com/about/education/>

## AGENDA

### REVISED

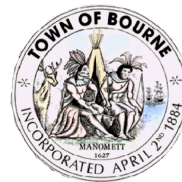
*The School Committee may vote on all items listed on this agenda*

The preceding listing of matters are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up to the limited extent permitted by the Open Meeting law.

### 6:00 PM CALL TO ENTER INTO REGULAR SESSION

1. Call to Order
2. Pledge to the Flag
3. Public Input – see \*Opportunity for Public Comment information below
4. Reports and Presentations:
  - a. Chairperson's Report (6:15PM)
    - Correspondence
  - b. Superintendent's Report (6:20PM)
    - Update on COVID protocols and procedures - mask optional status
    - Teaching and Learning announcements
    - Grants announcements - Skills Capital and MS Literacy
    - Introduction of BMS Therapy Dog
  - c. Presentation: Bourne HS Program of Studies (6:30PM)
  - d. School Committee Sub Committee & District Committee Reports (7:00PM)
    - Curriculum Sub Committee
    - Policy Sub Committee
    - Budget and Facilities Sub Committee
    - SEPAC
    - Student Advisory
    - District Diversity, Equity and Inclusion Committee
    - District Technology Committee
    - Additional SubCommittee and Advisory Updates
  - e. Other announcements: (7:45PM)
    - The Bourne Advantage - Program of Studies Night 3/29/22 at 6PM
5. Discussion Items: (7:50PM)
  - a.

# BOURNE SCHOOL COMMITTEE MEETING



## 6. Action Items:

- a. Vote to approve the minutes of:
  - Regular Session - [8/25/21](#), 11/3/2021, 12/1/2021
  - Executive Session -
- b. Vote to approve BHS Program of Studies
- c. Vote to approve the BHS Field trip to Springfield on April 4th for the Key Club
- d. Vote to amend policy [IMG Service and Therapy Animals in School](#)
- e. Vote to approve Warrants and Payroll
- f. Vote to request a joint Board of Selectmen/BPS School Committee meeting for the purpose of filling the School Committee vacancy.

## 7. Future Agenda Items:

- a. FY23 Budget Hearing and Vote
- b. Navigator Awards

## 8. Adjourn

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\*To participate in public comment: (for the full BPS policy on Public participation at a School Committee meeting please see [this link](#))

- *Speakers will be asked to introduce themselves (first and last name) to the Chair and state their residence.*
- *Requests for public comment can be **emailed in advance to the Chair** ([eberry@bourneps.org](mailto:eberry@bourneps.org))*
- *When called by the Chair, the speaker is invited to address the School Committee for up to three (3) minutes to present their material.*
- *Public Comments shall be limited to items that are within the School Committee's authority*