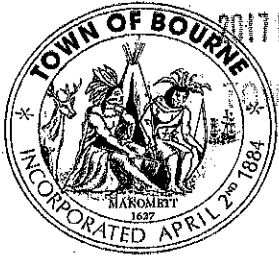


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TOWN CLERK BOURNE

Board of Selectmen Meeting Notice AGENDA



EXECUTIVE SESSION

Date

Tuesday
March 28, 2017

Time

7:00 P.M.

Location

Bourne Veterans' Memorial
Community Center
239 Main Street, Buzzards Bay

Note this meeting is being televised and recorded. If anyone in the audience is recording or video-taping, they need to acknowledge such at this time.

All items within the meeting agenda are subject to deliberation and vote(s) by the Board of Selectmen.

1. Call meeting to Order
2. Licenses and Appointments
 - a. **4 – 1 Day Liquor Licenses – MMA**
 - April 4 from 3:30 – 6:30 p.m. Pande Dining Hall (40 guests Book Reception) Wine & Malt Beverages
 - April 12 from 3:30 – 7:30 p.m. Pande Dining Hall (40 guests South Shore Guidance Center) Wine & Malt Beverages
 - June 16 from 5:00 – 11:00 p.m. Pande Dining Hall (300 guests Sunset Reception) All Alcoholic
 - June 15 from 2:30 – 6:30 p.m. Beachmoor (140 guests Commissioning) Wine & Malt Beverages
3. Board to conduct workshop to review 2016/2017 Goals, as established, track progress, and plan benchmarks for the remainder of the Fiscal Year.
4. Motion to enter Executive Session to conduct strategy sessions with respect to collective bargaining with non-union personnel related to the Town Administrator's Contract. The Chairman also declares that an open discussion will have detrimental effects to the negotiating positions of the public body with the respect to the negotiating position of the Town concerning the negotiations.
5. The Board will NOT reconvene in open session at the conclusion of the Executive Session.