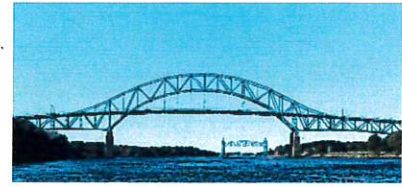


Board of Selectmen Meeting Notice AGENDA



Date
November 20, 2018

Time
5:30 P.M.

Location
Bourne Veterans' Memorial
Community Center
239 Main Street, Buzzards Bay

Note this meeting is being televised and recorded. If anyone in the audience is recording or video-taping, they need to acknowledge such at this time. All items within the meeting agenda are subject to deliberation and vote(s) by the Board of Selectmen.

5:30 P.M Call Public Session to Order in Open Session

Executive Session: Motion to enter into Executive Session to conduct to discuss strategy with respect to litigation regarding the Buzzards Bay Park. The Chair has declared that an open meeting may have a detrimental effect on the litigating position of the public body. To conduct strategy session in preparation for contract negotiations relating to the Host Community Agreement with the Haven Center. The Chair has declared that an open meeting will have a detrimental effect on the negotiation position of the Town. To discuss the deployment of security personnel or devices, or strategies with respect thereto. The Chair has declared that an open meeting may have a detrimental effect on the litigating position of the public body.

Roll call Vote to convene in Executive Session for the purpose stated. The Board will Re-convene in open session following the Executive Session at approximately 7 P.M.

Vision:

Bourne is a community that embraces change while respecting the rich heritage of the town and its villages. It is a municipality based on strong fiscal government with a durable economy that recognizes the rights of all citizens, respects the environment, especially the coastal areas of the community, embraces excellent education, and the amenities that it affords and offers to citizens a healthy, active lifestyle.

Mission:

Bourne will maximize opportunities for social and economic development while retaining an attractive, sustainable and secure coastline and environment for the enjoyment of residents and visitors. Through responsible and professional leadership and in partnership with others, Bourne will strive to improve the quality of life for all residents living and working in the larger community.

Moment of Silence for our Troops and our public safety personnel
Salute to the Flag

Board to Report any actions taken in Executive Session

1. Public Comment on Non-Agenda Items
2. Approval of minutes: 10.16.18; 10.23.18; 11.06.18; 11.13.18
3. Town Administrator Report
 - a. Finance Director Recruitment
 - b. Barlow's Landing Intersection – Later in the agenda
 - c. Web Site Working Group – Glenn Cannon

TOWN CLERK BOURNE

2018 NOV 17 AM 2:30

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- d. Discussion with State officials in respect to west end of Main Street.
 - e. Stop and Shop Property
 - f. Hoxie School Tour recap and action.
4. 7:15 Property Classification Public Hearing –Bruce Cabral – Director of Assessing
 5. BETA & George Sala – Road Improvements at Barlow’s Landing and Shore Road
 6. Licenses/Appointments
 - a. Annual Liquor Renewals with accompanying food, general, entertainment and amusement device licenses
 - b. Bourne Human Services committee – Police representative – Lt. Brandon M. Esip
 7. Correspondence
 8. Selectmen’s Business
 - a. Certification of County Elected Officials
 - b. Timeline of Town Administrator Contract Review
 9. Adjourn

PUBLIC HEARING NOTICE
ATTENTION TAXPAYERS
TOWN OF BOURNE
PROPERTY CLASSIFICATION HEARING

A PUBLIC HEARING, AS REQUIRED UNDER MGL CHAPTER 40, SECTION 56, REGARDING THE PERCENTAGE OF LOCAL TAX LEVY TO BE BORNE BY EACH CLASS OF PROPERTY FOR THE FISCAL YEAR 2019 WILL BE HELD NOVEMBER 20, 2018 AT 7:15 P.M. AT THE BOURNE VETERANS MEMORIAL COMMUNITY BUILDING, 239 MAIN STREET, BUZZARDS BAY. INTERESTED TAXPAYERS ARE ENCOURAGED TO ATTEND AND PRESENT ORAL OR WRITTEN COMMENTS.

BOURNE BOARD OF SELECTMEN

PETER J. MEIER, CHAIR
JUDITH MACLEOD-FROMAN, VICE CHAIR
JAMES L. POTTER, CLERK
GEORGE G. SLADE, SELECTMAN
JARED P. MACDONALD, SELECTMAN
11/14/18

November 20, 2018

PROPERTY CLASSIFICATION RECOMMENDATION

FISCAL YEAR 2019

The Board of Assessors recommends that the Board of Selectmen vote to retain one tax rate for all classes of property for fiscal year 2019. The Board feels that the relatively small benefit to the residential taxpayer which could be achieved through the use of two tax rates, does not warrant the significant increase in taxes which would be shifted to the Commercial/Industrial/Personal Property taxpayer. Bourne is primarily a residential community that does not have enough of a Commercial/Industrial base to make a split rate classification worthwhile.

TOWN OF BOURNE

FY 2019

CLASSIFICATION HEARING

November 20, 2018

PERCENTAGE OF LEVY BY CLASS

▪ Residential	88.152%
▪ Open Space	0%
▪ Commercial	7.918%
▪ Industrial	.864%
▪ Personal Property	<u>3.066%</u>
	100.000%

TOTAL VALUE BY CLASS

▪ Residential	\$4,197,006,960
▪ Open Space	0
▪ Commercial	\$376,961,570
▪ Industrial	\$41,127,670
▪ Personal Property	<u>\$145,986,630</u>
Total Taxable Value	\$4,761,082,830

SINGLE RATE TAX BILL SAMPLE

Single Family Property	Median Value FY 2019 * \$349,300	Median Value FY 2018 * \$328,700	FY18 to FY19 + 6.27%
Tax Rate	\$10.52	\$10.54	- \$0.02
Annual Taxes	\$3,674.64	\$3,464.50	+\$210.14
Commercial / Industrial Building Property	Median Value FY 2019 \$379,100	Median Value FY 2018 \$363,300	FY18 to FY19 + 4.35%
Tax Rate	\$10.52	\$10.54	-\$0.02
Annual Taxes	\$3,988.13	\$3,829.18	+\$158.95

* Based on the median assessment for a Single Family Residential Property and the median assessment for a Commercial / Industrial Property improved with a building.

SINGLE & SPLIT RATE ANALYSIS

SINGLE TAX RATE	RESIDENTIAL \$10.52 PER \$1,000 COMM / IND \$10.52 PER \$1,000	TAX	
Median Single Family	\$349,300	\$3,674.64	
Median Comm / Ind	\$379,100	\$3,988.13	
10% SHIFT TO COMM / IND	RESIDENTIAL \$10.38 PER \$1,000 COMM / IND \$11.57 PER \$1,000	TAX	TAX SAVINGS (-) OR COST (+)
Median Single Family	\$349,300	\$3,625.73	- \$48.91
Median Comm / Ind	\$379,100	\$4,386.19	+ \$398.06
25% SHIFT TO COMM / IND	RESIDENTIAL \$10.17 PER \$1,000 COMM / IND \$13.15 PER \$1,000	TAX	TAX SAVINGS (-) OR COST (+)
Median Single Family	\$349,300	\$3,552.38	- \$122.26
Median Comm / Ind	\$379,100	\$4,985.17	+ \$997.04

D/B/A	NAME	MANAGER	6a.
Club - All Alcoholic			
d/b/a Aptucxet Post #5988	Aptucxet Post #5988, V.F.W. Building Association, Inc.	Patrick J. Ruggiero, Manager	180 Shore Road, Bourne
d/b/a Buzzards Bay Eagles	Buzzards Bay Aerie #3741, Fraternal Order of Eagles, Inc.	Matthew S. Gilbert, Manager	39 Cohasset Avenue, Buzzards Bay
d/b/a Marconi Club	Club Italiano Guglielmo Marconi	Archie B. Rovatti, Jr., Manager	7 Commonwealth Avenue, Sagamore
	Monument Beach Sportman's Club, Inc.	Henry F. Donovan, Manager	Dump Road, Off MacArthur Blvd., Monument Beach
	Pocasset Golf Club, Inc.	Charles F. Wright, Manager	Clubhouse Drive, Pocasset
	Weary Travelers Club, Inc.	David C. Peterson, Manager	77 Valley Bars Road
Common Victualer - All Alcoholic			
d/b/a The Bog Pub	Cranberry's LLC	Kirk M. Fitzgerald, Manager	618 MacArthur Boulevard, Pocasset
IL Sforcato Uno, Inc.	d/b/a Bridge View Grill	James H. Hildreth, Jr., Manager	109 Trowbridge Road, Bourne
d/b/a The Brookside Club	Cape Sunset Enterprises, Inc.	Frank J. Falcone, Manager	11 Brigadoon Road, Bourne
d/b/a Buzzards Bay Tavern	Cochrane Ventures LLC	James R. Carter, Manager	145 Main Street, Buzzards Bay
d/b/a Courtyard Restaurant	Millerco Corporation	Paula Perini-Miller, Manager	1337 County Road, Cataumet
d/b/a Eastwind Seafoods	Eastwind Seafoods, Inc.	Craig R. Moore, Manager	Corner of 304 Main Street and 4 Old Bridge Road
	Leo's Seafood Restaurant, Inc.	Anthony M. Cubellis, Manager	249 Main Street, Buzzards Bay
Lobster Trap Fish Market, Inc.	d/b/a The Lobster Trap Fish Market and Restaurant	David P. DeLancey, Manager	290 Shore Road, Bourne
d/b/a Lost Dog Canal Café	Freedom City, Inc.	Kevin Shea, Manager	71 Cranberry Highway, Sagamore
	Mahoney's on Main LLC	Vincent D. Mahoney, Jr., Manager	57 Main Street, Buzzards Bay
	Mezza Luna Restaurant, Inc.	RoseMary Cubellis, Manager	253 Main Street, Buzzards Bay
The Parrot Bar & Grille	Batman Corp	Brian M. Crocker, Manager	1356 Route 28A, Cataumet
d/b/a Sandy's Famous Seafood Restaurant	Sandy's Famous Seafood Restaurant LLC	Judith Ann Tubbs, Manager	7 Bourne Bridge Approach, Buzzards Bay
d/b/a Stir Crazy Restaurant	Bopha Angkor's Stir Crazy LLC	Chanrith UY, Manager	570 MacArthur Blvd., Pocasset
d/b/a Stomping Grounds Grille	Stomping Grounds, Inc.	Helene Rogers, Manager	240 Main Street
	T.J.'s Grill & Bar, LLC	Judith Ann Tubbs	4 Bourne Bridge Approach, Buzzards Bay
	Trading Post Lounge, Inc.	Kristine M. Leitzel, Manager	12 Trowbridge Road, Bourne
d/b/a Wayho Restaurant	Wayho, Inc.	Siuman Chu, Manager	300 Main Street, Buzzards Bay
d/b/a Whaleback Restaurant	Whaleback Restaurant, Inc.	Stuart Coggeshall, Manager	1052 Sandwich Road, Sagamore
Common Victualer - Wine & Malt			
d/b/a Buzzards Bay House of Pizza	BBHP, Inc.	Olga Kalkanis, Manager	270 Main Street, Buzzards Bay

D/B/A	NAME	MANAGER	6a.
d/b/a East Wind Lobster & Grille	Buzzards Bay Marina Corp	Jean Lanahan, Manager	2 Main Street
d/b/a Golden Place Restaurant	Chen Restaurant, Inc.	Dong Rong Chen, Manager	4 Barlow's Landing Road, Unit 2A, Pocasset
d/b/a Graziella's	Graziella's Pizza, LLC	Thomas M. Ruta, Manager	375 Barlows Landing Road
d/b/a Pizza by Evan	P&G Pizza, Inc.	Peristera Gavrilidis, Manager	170E Clay Pond Road, Monument Beach
d/b/a Tuk Tuk Thai Food	PWB Enterprises, Inc.	Peter Blake, Manager	254 Shore Road - Unit A & B, Monument Beach
General on Premise - Wine & Malt			
d/b/a Ryan Family Amusement	Ryan Family Amusement, Inc.	Robert Nichols, Manager	200 Main Street, Buzzards Bay
Package Store - All Alcoholic			
d/b/a Bourne Bridge Liquors	Beecy, Inc.	Douglas Beecy, Manager	310 Main Street, Buzzards Bay
d/b/a Grey Gables Market	RFS Market, Inc.	Russell J. Salamone, Manager	181-183 Shore Road, Bourne
d/b/a Liberty Warehouse Liquors	Rymco, Inc.	Richard C. Rymsha, Manager	21 St. Margarets Street, Buzzards Bay
d/b/a The Liquor Barn	Norman B. White, Jr., Inc.	Philip Joseph Malouin, III, Manager	150 Main Street, Buzzards Bay
d/b/a One Stop Convenience Store	Sadiq Corporation	Shakeel Mohammed Farooq, Manager	227 Route 6A, Sagamore
	Portside Liquors, Inc.	Zeina Metri, Manager	590A MacArthur Blvd., Pocasset
d/b/a Sea Side Wine and Spirit	Barlows Liquor Corp	Pareesh Patel, Manager	4 Barlows Landing Road, Unit 1, Bldg. 2, Pocasset
d/b/a Spirits 'N More	ZASA Spirits, Inc.	Mohammad Zaheer, Mgr.	170 Clay Pond Road, Monument Beach
d/b/a Ye Olde Spirit Shoppe	Paradigm, Inc.	Muhammad Shahid Hamid, Manager	41 Meetinghouse Lane, Sagamore Beach

BOURNE HUMAN SERVICES COMMITTEE

CODE	Exp	COMM	REP OF COMM	Last	First
3 YR	June 30, 2021	Bourne Human Services Committee	Police	Esip	Brandon M.
3 YR	June 30, 2021 *designated Lt. Esip	Bourne Human Services Committee	Police	Woodside	Dennis
3 YR	June 30, 2020	Bourne Human Services Committee	School Department - Representative	Davidson	Craig
3 YR	June 30, 2019	Bourne Human Services Committee	Bourne Housing Authority - Rep	Garcia	Kara
3 YR	June 30, 2020	Bourne Human Services Committee	Council on Aging	Monteiro	Felice
3 YR	June 30, 2021	Bourne Human Services Committee	At Large	Murray	Andrew E.
3 YR	June 30, 2020	Bourne Human Services Committee	Youth Representative	Vacancy	
3 YR	June 30, 2021	Bourne Human Services Committee	at Large	Vacancy	
3 YR	June 30, 2020	Bourne Human Services Committee	At Large	Carr	Lois
3 YR	June 30, 2020	Bourne Human Services Committee	At Large	Bombaci	Leona

Applicant:**Lt. Brandon M. Esip****Bourne Human Services Committee**

There shall be a standing Committee of nine members established by the Board of Selectmen entitled The Bourne Human Services Committee. The Board of Selectmen shall initially appoint members for two, three and four year terms and thereafter appoint members on a rotating basis for three-year terms.

The Committee shall preferably consist of a Representative of the Bourne Police Department, Council on Aging, Bourne Housing Authority, a youth representative, and 4 members at large.

School Department representative added at Selectmen's meeting 12/12/07

Judge, Debbie

From: Woodside, Dennis
Sent: Wednesday, November 14, 2018 9:32 AM
To: Monteiro, Felicita; Guerino, Thomas; Rebello, Mary; Judge, Debbie; Esip, Brandon; MacDougall, Jonathan; Stowe, John
Cc: Carr, Lois
Subject: Human Services Committee - Police Department Representative

Lt. Brandon M. Esip will be the representative from the Bourne Police Department for the purposes of this committee.

Please generate any appointment form as/if necessary.

Thank you,

Chief Woodside

From: Monteiro, Felicita
Sent: Tuesday, November 13, 2018 1:10 PM
To: Woodside, Dennis <DWoodside@townofbourne.com>
Cc: Carr, Lois <LCarr@townofbourne.com>
Subject: Human Services Committee

Hello Dennis,

The Human Services Committee is in need of a replacement for Richard Silvestro, can you appoint someone from the force?
Our next meeting is December 4th.

Thank you

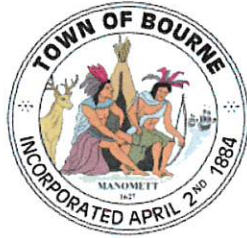
Felicita Monteiro, Director

Town of Bourne
Council on Aging
239 Main Street
Buzzards Bay, MA 02532
(508) 759-0600, Ext. 5226
(508) 759-0655 (fax)

fmonteiro@townofbourne.com

Like us on facebook: [facebook.com/townofbournecouncilonaging](https://www.facebook.com/townofbournecouncilonaging)

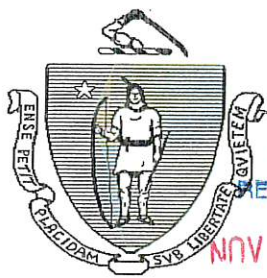
"The meaning of life is to find your gift. The purpose of life is to give it away"
- **Pablo Picasso**



Selectmen's Correspondence

November 20, 2018

- A. Dept. of Public Utilities notice of filing and public hearing by Eversource Energy of its Three-Year Energy Efficiency Plan for 2019 through 2020.
- B. Housing Assistance Corp of Cape Cod on intended pilot program Rent 365.
- C. Letter from William C. Stafford regarding Haven Center, Inc. and support the ban for marijuana in Bourne.
- D. Copy of letter to RDML Tim Gallaudet, Acting Under Secretary of Commerce for Oceans and Atmosphere regarding keeping Northeast Fisheries Science Center in Woods Hole.
- E. Copy of Letter from Massachusetts School Building Authority regarding Construction Change Order 1-4 for the James F. Peebles Elementary School.
- F. Bourne Conservation Hearing Abutter Notification 85-93 Main Street.
- G. Bourne Conservation Hearing Abutter Notification 20 Highland Avenue.



The Commonwealth of Massachusetts

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DEPARTMENT OF PUBLIC UTILITIES

TOWN OF BOURNE BOARD OF SELECTMEN

NOTICE OF FILING AND PUBLIC HEARING

D.P.U. 18-119

November 1, 2018

Petition of NSTAR Electric Company d/b/a Eversource Energy, pursuant to G.L. c. 25, § 21, for approval by the Department of Public Utilities of its Three-Year Energy Efficiency Plan for 2019 through 2021.

On October 31, 2018, NSTAR Electric Company d/b/a Eversource Energy ("Company"), filed with the Department of Public Utilities ("Department"), a petition for approval of a three-year energy efficiency plan, covering calendar years 2019 through 2021 ("Three-Year Plan"). The Company filed its Three-Year Plan pursuant to An Act Relative to Green Communities, Acts of 2008, c. 169, § 11 ("Green Communities Act") and Investigation by the Department of Public Utilities on its own Motion into Updating its Energy Efficiency Guidelines Consistent with An Act Relative to Green Communities, D.P.U. 08-50 (2008); D.P.U. 08-50-A (2009); D.P.U. 08-50-B (2009); D.P.U. 08-50-C (2011); D.P.U. 08-50-D (2012). The Department has docketed this matter as D.P.U. 18-119.

The Green Communities Act requires the Commonwealth's electric and gas distribution companies, and municipal aggregators with certified efficiency plans, ("Program Administrators") to develop energy efficiency plans that provide for the acquisition of all available energy efficiency and demand reduction resources that are cost-effective or less expensive than supply. G.L. c. 25, § 21. To accomplish this goal, Program Administrators are required to develop three-year energy efficiency plans in consultation with the Energy Efficiency Advisory Council ("Council") and submit such plans to the Department for review. G.L. c. 25, § 21. The Green Communities Act requires the Department to: (1) consider the plan; (2) provide an opportunity for interested persons to be heard in a public hearing; and (3) within 90 days after the submission of the plan, issue a decision on the plan that ensures that all energy efficiency and demand reduction resources that are cost-effective or less expensive than supply have been identified and captured by the Program Administrator. G.L. c. 25, § 21.

The Company's proposed Three-Year Plan includes energy efficiency programs for residential, low-income, and commercial and industrial customers. The Plan also incorporates the Company's Residential Conservation Service filing pursuant to G.L. c. 164, App. § 2-7(h). The Company's proposed budget for the three-year period is \$978,924,178

(i.e., \$306,807,223 in 2019, \$343,041,054 in 2020, and \$329,075,901 in 2021) and includes a performance incentive.

If the Company's Three-Year Plan is approved as proposed, the Company states that customers could experience the following bill impacts:

- A residential customer (R-1) in Eastern Massachusetts using 516 kilowatt-hours per month could experience a monthly bill decrease of \$0.30 or 0.2 percent in 2019; a monthly bill increase of \$0.22 or 0.2 percent in 2020; and a monthly bill increase of \$0.30 or 0.2 percent in 2021;
- A residential customer (R-1) in Western Massachusetts using 516 kilowatt-hours per month could experience a monthly bill increase of \$0.81 or 0.7 percent in 2019; a monthly bill increase of \$0.22 or 0.2 percent in 2020; and a monthly bill increase of \$0.41 or 0.3 percent in 2021;
- A low-income residential customer (R-2) in Eastern Massachusetts using 488 kilowatt-hours per month could experience a monthly bill increase of \$0.23 or 0.3 percent in 2019; a monthly bill increase of \$0.07 or 0.1 percent in 2020; and a monthly bill decrease of \$0.04 or 0.1 percent in 2021;
- A low-income customer (Rate R-2) in Western Massachusetts using 488 kilowatt-hours per month could experience a monthly bill increase of \$0.37 or 0.5 percent in 2019; a monthly bill decrease of \$0.01 or zero percent in 2020; and a monthly bill decrease of \$0.02 or zero percent in 2021; and
- Bill impacts for commercial and industrial customers will vary. These customers should contact the Company for specific bill impact information.

Customers who participate in energy efficiency programs may experience a monthly bill decrease over the duration of the Three-Year Plan. For specific bill impacts, please contact the Company as indicated below.

A copy of the Company's Three-Year Plan is on file at the Department's offices, One South Station - 5th Floor, Boston, Massachusetts 02110 for public viewing during business hours and on the Department's website at <http://www.mass.gov/dpu>. Documents on the Department's website may be accessed either by browsing for documents by industry (e.g., Electric or Gas) at <http://web1.enr.state.ma.us/DPU/FileRoom/dockets/byindustry> or by looking up the docket by its number in the docket database at <http://web1.enr.state.ma.us/DPU/FileRoom/dockets/bynumber> (enter "18-119"). A copy is also on file for public view at the office of Eversource, 247 Station Drive SW, Westwood, Massachusetts 02090, and on the Company's website. Any person desiring further information regarding the Three-Year Plan should contact counsel for the Company, John Habib, Esq., at (617) 951-1400. Any person desiring further information regarding this

notice should contact Jessica Ellis, Hearing Officer, Department of Public Utilities, at (617) 305-3500.

The Department will conduct a public hearing to receive comments on the proposed Three-Year Plan. The hearing will take place on **Monday, December 3, 2018, 2:00 p.m.** at the Department's offices, One South Station - 5th Floor, Boston, Massachusetts 02110. Any person who desires to comment may do so at the time and place noted above or submit written comments to the Department not later than the close of business (5:00 p.m.) on **December 3, 2018.**

Any person who desires to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department. A petition for leave to intervene must satisfy the timing and substantive requirements of 220 CMR 1.03. The following persons/entities who desire to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department not later than the close of business on **Thursday, November 1, 2018:** (1) voting and non-voting members of the Council; (2) any entity whose interests are represented on the Council; (3) any person/entity that has participated in the Council process; and (4) any person/entity that was previously granted intervention as a full party or limited participant in a three-year energy efficiency plan proceeding. All other persons/entities who desire to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department not later than the close of business on **Wednesday, November 14, 2018.** Receipt by the Department, not mailing, constitutes filing and determines whether a petition has been timely filed. A petition filed late may be disallowed as untimely, unless good cause is shown for waiver under 220 CMR 1.01(4). To be allowed, a petition under 220 CMR 1.03(1) must satisfy the standing requirements of G.L. c. 30A, § 10. All responses to petitions to intervene must be filed by the close of business of the second business day after the petition to intervene was filed.

An original and one (1) copy of all written comments or petitions to intervene must be filed with Mark D. Marini, Secretary, Department of Public Utilities, One South Station - 5th Floor, Boston, Massachusetts 02110, not later than the close of business on the dates noted above. One copy of all written comments or petitions to intervene should also be sent to the Company's attorney, John K. Habib, Esq., Keegan Werlin LLP, 99 High Street, 29th Floor, Boston, Massachusetts 02110-3113, and by email, jhabib@keeganwerlin.com.

All written comments or petitions to intervene should also be submitted to the Department in electronic format using one of the following methods: (1) by e-mail attachment to dpu.efiling@mass.gov and to the Hearing Officer, Jessica L. Ellis, jessica.ellis@mass.gov, or (2) on a CD-ROM. The text of the e-mail or CD-ROM must specify: (1) the docket number of the proceeding (D.P.U. 18-119); (2) the name of the person or company submitting the filing; and (3) a brief descriptive title of the document. The electronic filing should also include the name, title, and telephone number of a person to contact in the event of questions about the filing. The electronic file name should identify the

document, but should not exceed 50 characters in length. All documents submitted in electronic format will be posted on the Department's website: <http://www.mass.gov/dpu>.

Reasonable accommodations at public or evidentiary hearings for people with disabilities are available upon request. Contact the Department's ADA Coordinator at DPUADACoordinator@mass.gov or (617) 305-3642. Include a description of the accommodation you will need, including as much detail as you can. Also include a way the Department can contact you if we need more information. Please provide as much advance notice as possible. Last minute requests will be accepted, but may not be able to be accommodated. In addition, to request materials in accessible formats (Braille, large print, electronic files, audio format), contact the Department's ADA Coordinator at DPUADACoordinator@mass.gov or (617) 305-3642.

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TOWN OF BOURNE
BOARD OF SELECTMEN

Dear colleague,



Last week, we published a report that details the impact housing has on our local economy and started a pilot program intended to add year-round rentals immediately. Enclosed is a copy of the report *Housing on Cape Cod: The High Cost of Doing Nothing*, which includes high level details about our new program Rent 365.

This is a challenging time for our region. External forces in the market place are changing Cape Cod faster than any of us expected. The advent of online seasonal rental platforms coupled with the Cape being known as a safe investment to off-Cape investors has put increased pressure on the year-round housing market. The sooner we as a community accept the trend, the better decisions we will make to influence the outcome.

We are experiencing less than 1% vacancy in the year-round rental market and there are over 60,000 seasonal homes in our region. In the report, we outline the details of Rent 365 a new program intended to incentivize seasonal homeowners with a cash payment and lease-up support to rent their house to a year-round resident. Rent 365 is the beginning of our effort to tap those under-utilized houses without building or changing zoning.

Please consider supporting this program within your town or circle of influence. We all know of those homes in our neighborhoods that are not used by the owner or where the owner did not make as much on the seasonal as expected. These homes are excellent candidates for our Rent 365 program. Please share the report and Rent 365 which can be found online at www.capehousing.org.

We have an opportunity to maintain the competitiveness of Cape Cod as a vacation destination, a retirement community, and a place for year-round families to thrive -- but only if we have housing for our year-round workforce. I invite you to read the full report and look at our new website at CapeHousing.org, and if you have ideas, questions, or comments please contact myself or the co-author of the report, David Quinn at dave@capehousing.org.

Sincerely,

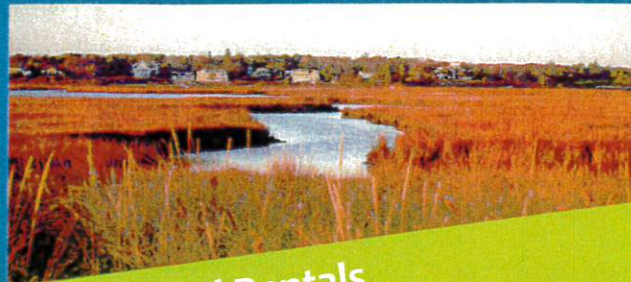
A handwritten signature in blue ink, appearing to read 'Alisa', with a long horizontal flourish extending to the right.

Alisa Magnotta Galazzi
Chief Executive Officer



RENT YOUR CAPE HOUSE YEAR-ROUND

Through Housing Assistance Corporation's Rent 365 Initiative



Cape Workforce Seeks Year-Round Rentals
\$1,000 SIGNING BONUS!



Preserving Cape Cod's Workforce - Strengthening Cape Cod Businesses - Building Strong Communities

Help solve Cape Cod's workforce housing shortage.

ABOUT RENT 365

A market rate year-round rental is less hassle and can generate more money than a short-term rental.

With Housing Assistance Corporation's year-round rental conversion program, you'll get access to all the resources a landlord could need:

- Lease templates
- Tax and financial information on how to make the rental a financial win
- Best practices for tenant selection
- Property management referral
- HAC staff support each step of the way

In addition, Housing Assistance Corporation will pay you \$1,000 upon the execution of the lease. To learn more, call or email David Quinn at: **(508) 827-1223**

Dave@CapeHousing.org

CapeHousing.org

There are only 25 spots available, reach out today!

Housing Assistance Corporation
460 West Main Street
Hyannis, MA 02601

Nonprofit Org.
U.S. Postage
PAID
Hyannis, MA
Permit #84

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TOWN OF BOURNE
BOARD OF SELECTMEN

William C. Stafford
100 Harmony Hill Rd., Apt 313
Buzzards Bay, MA 02532-8353
Billstafford1@gmail.com

November 3, 2018

Peter J. Meier, Chairman
Judith MacLeod-Froman, Vice Chair
James L. Potter, Clerk
Jared P. MacDonald, Selectman
George G. Slade, Selectman

At the Selectmen's Meeting of October 7, 2015, the Selectmen voted 4-1: *"The Town of Bourne Board of Selectmen does hereby provide support to Haven Center, Inc. to operate a Registered Marijuana Dispensary in Bourne, MA."* At the time of the vote the members were told, "at any time during the process over the next several months or year and a half, the Board of Selectmen, or one of its agents finds not enthralled with the process or the proposal that comes forward, can withdraw the letter of support at any time."

On April 25, 2016, Stephen F. Mealy, Chairman Board of Selectmen, sent a letter, "To Whom it May Concern" to the Medical Use of Marijuana Program saying, "and hereby continue to affirm the Letter of Support issued to the Haven Center on October 7, 2015."

On June 7, 2016, Donald J. Pickard, Chairman Board of Selectmen, sent a letter addressed, "To Whom it May Concern" to the Medical Use of Marijuana Program, stating, "The Town of Bourne, Board of Selectmen, does hereby continue to affirm the letter of support to the Haven Center Inc."

On Tuesday, November 8, 2016, the Presidential Election Ballot Question 4 was voted in the Town of Bourne to NOT permit the possession, use, distribution and cultivation of marijuana by a majority of voters.

On October 1, 2018, the voters of Bourne at a Special Town Meeting passed a prohibition on Marijuana Establishments without limitations that all marijuana cultivators, marijuana testing facilities, marijuana product manufacturers, marijuana retailers, on-site consumption of marijuana at a marijuana retail locations, any other type of license marijuana-related business, and the conducting of any such activity for commercial purposes by whichever name used, shall be prohibited within the Town of Bourne.

The meeting of October 7, 2015, supported medical and retail marijuana. The Haven Center provided this as their objective: "The key objective of The Haven Center is to not only become a respected medical resource and flagship dispensary in the Massachusetts market, but to emerge as the ideal model for medical/retail marijuana centers in the United States." The Selectmen were supporting dispensing not cultivation and processing.

At the June 7, 2016, meeting, the Selectmen were advised by Mr. Guerino, who stated, "when the Board voted in October at the time on a 4-1 vote, the intent of the Board was for the dispensary retail outlet, as opposed to cultivation." He added, "Mr. Mealy and I met with the folks from Haven and when they saw that the Brewster place was not going to work and they

November 3, 2018

decided to bring it down here, we thought we we'd bring it back to the Selectmen for a revisit, but you have authorized this in the original vote."

It is interesting to know that the October 7th letter of support was for only a Registered Dispensary in Bourne. Attorney Adam Fine, on behalf of the Haven Center, was there to request a letter of support or non-opposition, which is part of the registered marijuana dispensary application process. Stephen Mealy requested Mr. Romano go through the application process, and questioned if it is only for dispensing; and there will be no cultivation at this particular site.

Mr. Romano stated "At that time we would like to submit a letter of support. The location is of sufficient size where cultivation would be possible, but the Haven Center doesn't have an immediate plan to cultivate there."

In the June 7, 2016, meeting Mr. Guerino advised them that they did not know that they were supporting cultivation marijuana on the October 7th letter. The letter of support to the Haven Center of June 7, 2016, goes further in support, "to operate a Registered Marijuana Dispensary (RMD), in Bourne, Massachusetts for the purpose of dispensing, cultivation and processing of medical cannabis."

Based upon the changes being noted since the October, 2015, letter of support for just a "Registered Marijuana Dispensary" with a letter of support for June 7, 2016, for a "Registered Marijuana Dispensary (RMD) in Bourne, Massachusetts for a purposes of dispensing, cultivation and processing of medical cannabis" is a major change.

Based upon the Cannabis Control Commission rules a (RMD) can transfer up to 45% of the RMD's annual inventory of medical marijuana to adult use sales and marijuana infused products to a wholly owned by the same entity. Medical Marijuana being cultivated and processed in Bourne could then be sold for adult marijuana in either or both in Fall River and Brewster.

It appears that The Haven Center Inc. plans on using the Bourne site for all of their cultivation and processing. The June 30, 2016 Provisional Certificate of Registration for 1 of 3 applications for Brewster and the August 29, 2016 Professional Certificate of Registration for 3 of 3 applications for Fall River show only a Dispensary in Brewster and Fall River with the Cultivation and Processing Facility in Bourne. The bad effects of the cultivation and processing will be born on the citizens of Bourne.

A review of the information about the use of marijuana in Bourne is causing problems for both the officials and citizens of the Town. The Selectmen have not been getting the correct information about the effects of their support for The Haven Center from either The Haven Center or the administration of the Town.

As I said at the beginning of this letter at the time of the vote (October, 2015) the members were told "at any time during the process over the next several months or year and a half, the Board of Selectmen,

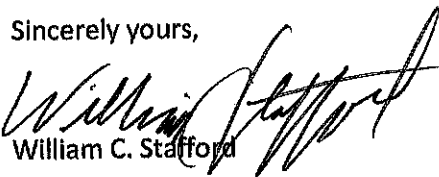
November 3, 2018

or one of its agents finds not enthralled with the process or the proposal that comes forward, can withdraw the letter of support at any time."

Since the process going forward for The Haven Center is growing further and further up the stream over medical and adult marijuana and it is more than the Selectmen had approved, it is time to cut bait. In addition, two votes of the citizens of Bourne have voted down marijuana in this Town. I ask you to stop continued problems and possible more STM's relating to this subject.

Please withdraw the support from The Haven Center Inc. and support the ban for marijuana in Bourne.

Sincerely yours,

A handwritten signature in black ink, appearing to read "William C. Stafford". The signature is written in a cursive style with a large, sweeping flourish at the end.

William C. Stafford

RECEIVED

NOV 5 2018

TOWN OF BOURNE
BOARD OF SELECTMEN

September 24, 2018

RDML Tim Gallaudet, Ph.D., USN Ret.
Assistant Secretary of Commerce for Oceans and Atmosphere and
Acting Under Secretary of Commerce for Oceans and Atmosphere
United States Department of Commerce
Herbert C. Hoover Building Room 6811
14th & Constitution Ave, NW
Washington, DC 20230

Secretary Gallaudet,

As elected officials of Cape and Islands communities, local scientific institution leaders, and business leaders we are writing to urge you to keep the Northeast Fisheries Science Center in Woods Hole. This prime geographic location is home to preeminent ocean research institutions which have made Woods Hole world renowned for marine science discovery and innovation. Within this community, the Northeast Fisheries Science Center has a long history of successful research collaboration with other top institutions. Maintaining the Northeast Fisheries Science Center in Woods Hole will continue to foster scientific collaboration, insulate NOAA science from corporate and political influence, and ensure that hundreds of families are not uprooted from their homes and forced to move.

Within two blocks of Woods Hole village, you can visit the world's top ocean science institutions. These organizations often collaborate on projects and share best practices to improve themselves, each other, and the scientific community as a whole. Like Harvard and MIT in Cambridge, the Woods Hole Oceanographic Institution, the Marine Biological Laboratory of Woods Hole, the Woods Hole Research Center and NOAA Fisheries benefit from scientific collaboration that is a direct result of being close neighbors. The synergy between marine science institutions makes Woods Hole the ideal location to for research and innovation.

Not only is NOAA a scientific asset to the Cape, it is also a robust economic driver for our 23 towns on the Cape and Islands. NOAA in Woods Hole employs about 275 people and the vast majority of them have families and homes on Cape Cod and the Islands. Across the Cape and Islands, there are under 100 employers with over 200 employees so our economy is heavily dependent on NOAA's good paying, year round jobs. Uprooting these families and moving these jobs off the Cape will devastate our local communities and have a significant negative impact on our economy.

The recent Business Case Analysis report on the Woods Hole Area Northeast Marine Fisheries Science Center makes it clear that the facility should remain in Woods Hole. It states that the Woods Hole Laboratory (WHL) is "an indispensable facility" for meeting the organization's needs. Of the five alternatives that the report proposes as solutions to the WHL's operational needs, all five entail maintaining or expanding facilities on land in Woods Hole. The optimal solution involves the acquisition

of land close to the existing facilities. The United States Geological Survey is headquartered in Woods Hole which provides an opportunity to partner with them on a facility. This would allow NOAA Fisheries to more efficiently use federal dollars by cost sharing services with USGS on operations like security, transportation, and maintenance while keeping the facility in the world hub for ocean science in Woods Hole.

For decades, the Woods Hole community has embraced and supported the vital work of NOAA Fisheries, and, in turn, NOAA has enriched the scientific and economic ecosystem of Cape Cod. We urge NOAA fisheries to continue this mutually beneficial relationship by remaining in Woods Hole.

Sincerely,

Dylan Fernandes
State Representative
Barnstable, Dukes & Nantucket

Sarah Peake
State Representative
4th Barnstable

Will Crocker
State Representative
2nd Barnstable

Timothy Whelan
State Representative
1st Barnstable


Randy Hunt
State Representative
5th Barnstable

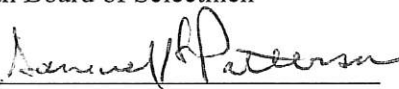
David Vieira
State Representative
3rd Barnstable

Julian Cyr
State Senator
Cape & Islands

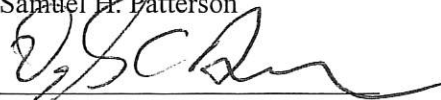
Vinny deMacedo
State Senator
Plymouth & Barnstable

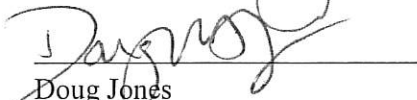
Falmouth Board of Selectmen


Susan L. Moran, Chair


Samuel H. Patterson


Megan English Braga


Douglas C. Brown


Doug Jones

WHOI Director
MBL Director
WHRC Director
Cape and Islands Selectboards

Cape Cod Chamber
Nantucket Chamber
Martha's Vineyard Chamber



Massachusetts School Building Authority

Deborah B. Goldberg
Chairman, State Treasurer

James A. MacDonald
Chief Executive Officer

John K. McCarthy
Executive Director / Deputy CEO

RECEIVED

October 31, 2018

NOV 5 2018

TOWN OF BOURNE
BOARD OF SELECTMEN

Mr. Thomas M. Guerino, Town Administrator
Town of Bourne
Bourne Town Hall
24 Perry Avenue, Room 101
Buzzards Bay, MA 02532

Re: Town of Bourne, James F. Peebles Elementary School, Construction Change Orders 1-4

Dear Mr. Guerino:

The Massachusetts School Building Authority (the “MSBA”) has reviewed Construction Change Orders 1-4 for the James F. Peebles Elementary School Project in the Town of Bourne (the “District”). The MSBA review determines which changes, if any, are eligible for MSBA funding. In general, changes in scope beyond the Project Scope specified in the Project Funding Agreement, changes mandated by third parties, and changes for items that are excluded from MSBA funding are not eligible for reimbursement. For a detailed explanation of the MSBA’s Construction Change Order eligibility determinations as well as other policies, please refer to the Change Order Allowance Funding Policy included in Project Advisory 22 and the Change Order Manual included in Project Advisory 29.

The MSBA’s findings of Construction Change Order 4 are summarized in the table below, which is excerpted from the full summary table that appears in the attached Construction Change Order Log:

Revised Total Construction Contingency Budget	\$3,045,710
Ineligible Construction Contingency Budget (If Any, Including Approved BRR's)	\$1,236,414
Maximum Potentially Eligible Construction Contingency (Including Approved BRR's)	\$1,809,296
Total Construction Change Orders 1-4	\$96,554
Total Construction Change Orders Eligible for Reimbursement, Subject to Reimbursement Rate and Audit	\$20,019
Amount Remaining of Revised Total Construction Contingency Budget (Negative amount indicates insufficient Construction Contingency Budget. BRR required.)	\$2,949,156
Amount Remaining of Maximum Potentially Eligible Construction Contingency (Including Approved BRR's) (Negative amount indicates grant basis has been exceeded)	\$1,789,277

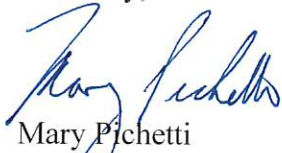
Maximum Potentially Eligible Construction Contingency less Total Construction Change Orders (Applies to projects not subject to Project Advisory 22. Once amount is negative, all subsequent debit change requests will not be eligible.)	\$1,712,742
Total Credit Change Order Amount Reducing GMP Contingency	\$0

Please note that any District request for reconsideration of the above findings must be submitted to the MSBA on District letterhead within forty-five (45) days of receipt of this letter. Reconsideration of MSBA Construction Change Order determinations is final. In addition to this review, the supporting documentation submitted with reimbursement requests related to Construction Change Orders is subject to audit for specific compliance with MSBA policies and procedures.

Please also note that this Project is subject to the MSBA Change Order Funding Allowance Policy as outlined in Project Advisory 22 that specifies maximum change order eligibility of 1% of the construction budget for new construction and 2% of the construction budget for addition/renovation projects until the total budgeted contingency amount is reached. The MSBA will process a single reimbursement request for Construction Change Orders during the project close-out process.

If you have any questions regarding this matter, please do not hesitate to contact me or Bill Cross at 617-720-4466.

Sincerely,



Mary Pichetti
Director of Capital Planning

Cc: Legislative Delegation
Peter J. Meier, Chair, Bourne Board of Selectmen
Christopher Hyldborg, Chair, Bourne School Committee
Steven M. Lamarche, Superintendent, Bourne Public Schools
Jordan Geist, Director of Business Services, Bourne Public Schools
James L. Potter, Chair, Bourne School Building Committee
Joel Seeley, Owner's Project Manager, Symmes Maini & McKee Associates
Kent Kovacs, Designer, Flansburgh Associates
File: 10.2 Letters (Region 6)

PCO #	Description	Requested By	Net Added	Net Deducted	Rework Y/N?	Eligible for Grant Participation	Ineligible for Grant Participation	Approximate Cost by Trade*								Reason for Change**		Comment		
								Structural	Site	Utilities	Plumbing	Electrical	HVAC	Misc.	Design Issue	New Scope Directed by Owner	Differing Conditions		New Scope Directed by 3rd Party	
	Change Order 2804	\$28,669																		
7A	Wall storage cabinets in classrooms	Owner	30,258		NO	30,258														
14	Provide power to pit (not panel) in Mechanical Room 166	Designer	1,031		NO						1,031									
15	Credit for detailed vent piping not included in COR 006	Designer		(2,620)	NO		(2,620)													
9	Construction Contract Amount (without GMP Contingency)	\$30,910,366	\$59,174	-\$2,620		\$20,019	\$76,533													
			0.32%	-0.1%		0.06%	0.25%													
			\$56,554			\$68,552														
			0.31%			0.31%														

FF&E CAP	
Furnishings	690,000
Equipment	690,000
Computer Equipment	0
Other F&E	1,380,000
Agreed Enrollment	460
FFE \$/student	3,000

SITE CAP	
Base Project Cost	30,910,366
Less Site work & Demo	4,412,000
	26,498,366
	8%
	2,119,869
	3,790,300
	(964,511)
	3,000

FF&E CAP	
Furnishings	690,000
Equipment	690,000
Computer Equipment	0
Other F&E	1,380,000
Agreed Enrollment	460
FFE \$/student	3,000

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Base Project Cost	30,910,366
Less Site work & Demo	4,412,000
	26,498,366
	8%
	2,119,869
	3,790,300
	(964,511)
	3,000

Construction Changes Order Summary		
1	Construction Contract Amount (without GMP Contingency)	\$27,990,000
2	Net Additions to Construction Contingency Budget	\$1,645,710
3	Net Adjustments to Construction Contingency Budget by Approved Budget Revision Requests (BRR's) (Does not include budget transfers from Construction Contingency Budget to Change Orders)	\$0
4	Construction Contract Amount (without GMP Contingency) (resulting Total Construction Change Order Numbers 1-4) (Line 1 + Line 2)	\$29,635,710
5	Construction Change Orders as % of Construction Contract Amount (without GMP Contingency)	0.34%
6	Total Construction Change Orders Eligible for Reimbursement as % of Total Construction Change Orders (Line 14 / Line 13)	20.73%
7	Total Construction Change Orders Eligible for Reimbursement as % of Construction Contract Amount (without GMP Contingency) (Line 14 / Line 1)	0.07%
8	Total Construction Change Orders Eligible for Reimbursement as % of Reversed Total Construction Contingency Budget (Line 14 / Line 9)	0.69%
9	Total Construction Change Orders Eligible for Reimbursement as % of Maximum Potentially Eligible Construction Contingency (including Approved BRR's) (Line 14 / Line 12)	1.11%

FF&E CAP	
Furnishings	690,000
Equipment	690,000
Computer Equipment	0
Other F&E	1,380,000
Agreed Enrollment	460
FFE \$/student	3,000

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Agreed Enrollment	460
FFE \$/student	3,000

SITE CAP	
Base Project Cost	30,910,366
Less Site work & Demo	4,412,000
	26,498,366
	8%
	2,119,869
	3,790,300
	(964,511)
	3,000

Construction Changes Order Summary		
10	Revised Total Construction Contingency Budget (Line 2 + Line 3)	\$3,645,710
11	Revised Construction Contingency Budget (if Any, including Approved BRR's)	\$1,236,414
12	Maximum Potentially Eligible Construction Contingency (including Approved BRR's) (Line 10 - Line 11)	\$1,899,296
13	Total Construction Change Order Numbers 1-9	\$36,654
14	Total Construction Change Orders Eligible for Reimbursement. Subject to Reimbursement Rate and Audit	\$20,019
15	Amount Remaining of Revised Total Construction Contingency Budget (Negative amount indicates insufficient Construction Contingency Budget. BRR required) (Line 10 - Line 13)	\$2,849,156
16	Remaining of Maximum Potentially Eligible Construction Contingency (including Approved BRR's) (Negative amount indicates grant balance has been exceeded) (Line 12 - Line 14)	\$1,789,277
17	Maximum Potentially Eligible Construction Contingency less Total Construction Change Orders (Applies to projects not subject to Project Authority 24. Once amount is negative, all subsequent debit change requests will not be eligible) (Line 12 - Line 13)	\$1,712,742
18	Total Credit, Change Order Amount Reducing GMP Contingency	\$0

*The District must characterize the above specified categories including: a) Description, b) Requested by, c) Net Added/Deducted, d) Rework (stating yes or no), e) Amount Ineligible/Eligible for Grant Participation, f) Approximate Cost by Trade, g) Reason for the Change, and h) Comment (if applicable/necessary) for the change.

PCO #	Description	Requested By	Net Added	Net Deducted	Rework Y/N?	Ineligible for Grant Participation	Eligible for Grant Participation	Approximate Cost By Trade							Reason for Change**	New Scope Directed by 3rd Party	Comment
								Structural	Site	Utilities	Plumbing	Electrical	HVAC	Misc.			
Change Order #001																	
	\$52,114																
1	Relocation of Utility Pole	General Contractor	7,368		NO	7,368											
2	Installation of Additional Water Main Piping	Water District	14,746		NO	14,746											
Change Order #002																	
	\$32,209																
3	Provide Floor Tough in Kitchen 152	Designer	11,712		NO		11,712										
6	Provide plumbing pipe, traps & vents for acid neutralization system.	Plumbing Inspector	11,583		NO	11,583											
8	Add emergency eyewash station in Mechanical 166	Plumbing Inspector	4,274		NO		4,274										
9	Add power to circulation desk in Media Center 130.	Designer	1,525		NO		1,525										
11	Extend height of (3) site lighting poles adjacent to block retaining wall.	Designer	3,114		NO	3,114											
Change Order #003																	
	\$13,561																
10R2	Provide laminated glass in lieu of tempered glass at entries	Owner	4,097		NO		4,097										
12R1	Provide (2) additional pull boxes requested by Eversource	Eversource	9,464		NO	9,464											

RECEIVED

NOTIFICATION TO ABUTTERS UNDER THE

NOV 16 2018

MASSACHUSETTS WETLANDS PROTECTION ACT

TOWN OF BOURNE
BOARD OF SELECTMEN

Chapter 131, Section 40

In accordance with the 2nd paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following:

- A. The name of the Applicant is: **Vincent Michienzi, Trustee**
The Vincent Michienzi Revocable Trust
- B. The Applicant has filed a Notice of Intent (NOI) with the Bourne Conservation Commission seeking permission to perform work which might: remove, fill, dredge or alter an Area Subject to Protection Under the Wetlands Protection Act (General Laws, Chapter 131, Section 40).
- C. Description of the Project:
The proposed project includes the rehabilitation of 4 commercial establishments including associated paving, drainage, landscaping, and site work
- D. The location where the activity is proposed is:
85 – 93 Main Street (Map 23.2, Parcel 67).
- E. Copies of the Notice of Intent (NOI) may be examined at the Bourne Conservation Commission Office located on the 2nd floor of the Town Hall at 24 Perry Avenue, Buzzards Bay, MA between the hours of 8:30 a.m. and 4:30 p.m. (Monday – Friday) or can be obtained from the Applicant's Representative: Bracken Engineering, Inc., 49 Herring Pond Road, Buzzards Bay, MA 02532, between the hours of 8:00 a.m. and 5:00 p.m. (Monday – Friday) Tel: 508-833-0070.
- F. The Public Hearing is scheduled for **Thursday, December 6, 2018 at 7:00 p.m.** in the basement of the Bourne Town Hall, 24 Perry Avenue, Buzzards Bay..

NOTE: Notice of the scheduled Public Hearing:

1. Will be published at least five (5) days in advance in the Bourne Courier newspaper; and,
2. Will be posted in the Town Hall, 24 Perry Avenue, Buzzards Bay, not less than forty-eight (48) hours in advance of the Public Hearing.

NOTE: You may also contact the Department of Environmental Protection Southeast Regional Office for more information about this application or the Wetlands Protection Act. To contact DEP's Southeast Regional Office: 508-946-2800

RECEIVED

NOV 16 2018

TOWN OF BOURNE
BOARD OF SELECTMEN

**NOTIFICATION TO ABUTTERS UNDER THE
MASSACHUSETTS WETLANDS PROTECTION ACT
Chapter 131, Section 40**

In accordance with the 2nd paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following:

- A. The name of the Applicant is: **John D. Matsinger, Jr.**
- B. The Applicant has filed a Notice of Intent (NOI) with the Bourne Conservation Commission seeking permission to perform work which might: remove, fill, dredge or alter an Area Subject to Protection Under the Wetlands Protection Act (General Laws, Chapter 131, Section 40).
- C. Description of the Project:
The proposed project includes the razing and reconstruction of an existing dwelling including associated grading, landscaping, utilities, and appurtenances.
- D. The location where the activity is proposed is:
20 Highland Avenue (Map 30.2, Parcel 99).
- E. Copies of the Notice of Intent (NOI) may be examined at the Bourne Conservation Commission Office located on the 2nd floor of the Town Hall at 24 Perry Avenue, Buzzards Bay, MA between the hours of 8:30 a.m. and 4:30 p.m. (Monday – Friday) or can be obtained from the Applicant’s Representative: Bracken Engineering, Inc., 49 Herring Pond Road, Buzzards Bay, MA 02532, between the hours of 8:00 a.m. and 5:00 p.m. (Monday – Friday) Tel: 508-833-0070.
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