

## GENERAL NOTES:

- ω×: SYSTEM. DEEDS.
- REGULATIONS
- Ö
- 9
- 1. THIS PLAN IS FOR THE CONSTRUCTION OF A NEW SEWAGE DISPOSAL SYS
  2. PLAN REFERENCE BIK 252 Pg 21 LOT B BARNSTABLE REG. OF DEE
  3. THIS PLAN IS FOR THE INSTALLATION /REPAIR OF SEPTIC SYSTEM
  AND NOT TO BE USED FOR SURVEYING AND ZONING PURPOSES.
  4. ALL WORKMANSHIP AND MATERIALS SHALL CONFORM TO D.E.P.
  TITLE 5 AND THE TOWN OF BOURNE
  FOR THE SUBSURFACE DISPOSAL OF SEWAGE.
  6. PARTICLES TO SANITARY UNITS SHALL BE BROUGHT TO WITHIN 6" OF THE FINISHED GRADE.
  5. ALL COVERS TO SANITARY UNITS SHALL BE BROUGHT TO WITHIN 6" OF THE FINISHED GRADE.
  6. EXISTING AND FINAL GRADES SHALL REMAIN ESSENTIALLY THE SAME, UNLESS NOTED BY FINAL CONTOURS.
  7. ALL COMPONENTS OF THE SANITARY SYSTEM SHALL BE CAPABILE OF WITHSTANDING H-10 LOADING UNLESS THEY ARE UNDER OR WITHIN 10' OF DRIVES OR PARKING AREAS. H-20 LOADING SHALL BE USED UNDER OR WITHIN 10' OF DRIVES OR PARKING AREAS. H-20 LOADING AREAS UNLESS NOTED.
  8. ANY MASONARY UNITS USED TO BRING COVERS TO GRADE SHALL BE MORTARED IN PLACE.
  9. NO DETERMINATION HAS BEEN MADE AS TO COMPLIANCE WITH DEEDED OR ZONING REGULATIONS. OWNER/APPLICANT IS TO OBTAIN SUCH DETERMINATION FROM APPROPRIATE AUTHORITY.
  10. THE EXCAVATOR/CONTRACTOR SHALL VERIFY THE LOCATION.
  11. UNTIL APPROVAL FROM THE BOARD OF HEALTH IS GRANTED, THIS PLAN IS SUBJECT TO CHANGE.
  12. ALL ELECTRICAL WORK SHALL BE DONE BY A LICENSED
  - $\infty$
  - 10. 9.

- 13 ELECTRICIAN.
  ALL DETAILS OF THE ATTACHED DO THE "FAST" SYSTEM INSTALLATION ARE IDOCUMENTS PROVIDED BY BIO-MICROBICS. INCLUDED

23"

.54"

 $\mathbb{B}$ 

LOAMY

SAND

10YR

5/8

86"-

12

CS

Ŧ

SAND

10 YR

54"

86

C1

 $\dot{\Omega}$ 

SAND

10YR

5/4

COBBLES

20,"

23

0LD

0"-

20,"

FILL(HTM)

DEPTH

HORIZON

TEXTURE

COLOR

MOTT.

ELEV.

20.2

HOLE

N

DATE:

01/11/21

## SOIL TEST DONE BY: J.I WITNESSED BY: <u>KAITLYN</u>: J.E. LA: N\_SHEA LANDERS-CAULEY NONE P.E.

NOT

 $T_0$ 

TEST HOLE 1 30"-25. 85"— 0"-25" DEPTH 56, 30, 12 85 4, FILL(HTM)HORIZON 0LD 3 C1 $\square$ 0 DATE: 01/11/21\_ MED. LOAMY TEXTURE  $\Omega$ SAND SAND SAND 10YR 10YR 10YR \_MIN/INCH FI.FV.\_20. COLOR  $\Omega$ 5/8 4  $\sqrt{3}$ MOTT. . | | # NO COBBLES ENC'D OTHER H20

I CERTIFY THAT I AM CURRENTLY APPROVED BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION PURSUANT TO 310 CMR 15.017 TO CONDUCT SOIL EVALUATIONS AND THAT THE ANALYSIS GIVEN HAS BEEN PERFORMED BY ME CONSISTENT WITH THE REQUIRED TRAINING, EXPERTISE, AND EXPERIENCE DESCRIBED IN 310 CMR 15.017. I FURTHER CERTIFY THAT THE RESULTS OF MY SOIL EVALUATION, AS INDICATED ON THE ATTACHED SOIL EVALUATION FORM, ARE ACCURATE AND IN ACCORDANCE WITH 310 CMR 15.000 THROUGH 15.017.

## DESIGN DATA:

NUMBER OF BEDROOMS 5 (FIVE)

OTHER TOTAL ESTIMATED FLOW GARBAGE DISPOSAL NONE\_(0) /DAY $\bowtie$ 550 S GPD

GAL./BR.

BR.

LEACHING TANK CAPACITY 1,000/500 AREA REQUIREMENTS

SEPTIC

SIDEWALL AREA 236.00 S.F. 528.00 S.F.

LEACHING RESERVE BOTTOM AREA LEACHING CAP.(BOT. CAPACITY ૹ SIDEWALL) <u>565.36</u> S.F. N/AGAL. GAL.

APPLICANT: BRIAN GEGAN DATE: 01/27/ /2021

OF BOURNE REQUIRES INVERTS, AFTER THEY THE ENGINEER TO INSPECT HAVE BEEN INSTALLED AND AND LOCATE ALL BEFORE THEY AF ALL SEPTIC COARE BACKFI COMPONENTS, ILLED. REVISION: 02/09/21 NO H2O ENC'D JDR SHEET  $\omega$ 0F  $\omega$ JOB # 3266

NOTE:

THE TOWN INCLUDING