



**ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
BOURNE, MASSACHUSETTS
MAY 16, 2017**

Rory A. Johnson
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center">MODERATOR</p> <p>FOR 1 YEAR VOTE FOR 1</p> <p>ROBERT W. PARADY <input type="radio"/> 515 County Rd. Candidate for Re-election</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">TRUSTEE, COMMUNITY BUILDING - VETERAN</p> <p>FOR 3 YEARS VOTE FOR 1</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">MEMBER, SCHOOL COMMITTEE</p> <p>FOR 3 YEARS VOTE FOR 3</p> <p>MITCHELL McCLAIN <input type="radio"/> 10 Cutters Sound Dr. Candidate for Re-election</p> <p>JESSERIE K. LEAVITT <input type="radio"/> 6 Sachem Dr.</p> <p>JENNIFER L. ONEIL <input type="radio"/> 19 Colony Ave.</p> <p>STEVEN STROJNY <input type="radio"/> 56 Tara Ter.</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center">SELECTMEN/SEWER COMMISSIONER</p> <p>FOR 3 YEARS VOTE FOR 1</p> <p>JUDITH MACLEOD FROMAN <input type="radio"/> 10 Lucia Lane</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">TRUSTEE, COMMUNITY BUILDING - NON-VETERAN</p> <p>FOR 3 YEARS VOTE FOR 1</p> <p>JESSERIE K. LEAVITT <input type="radio"/> 6 Sachem Dr.</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	<p><input type="radio"/></p> <p align="center">(Write-in)</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center">MEMBER, BOARD OF HEALTH</p> <p>FOR 3 YEARS VOTE FOR 2</p> <p>STANLEY D. ANDREWS <input type="radio"/> 201 Head of the Bay Rd. Candidate for Re-election</p> <p>KATHLEEN M. PETERSON <input type="radio"/> 304 Shore Rd. Candidate for Re-election</p> <p>ROBERT E. WHEELER <input type="radio"/> 1 North Shore Rd.</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">TRUSTEE, JONATHAN BOURNE LIBRARY</p> <p>FOR 3 YEARS VOTE FOR 2</p> <p>STEPHANIE G. KELLY <input type="radio"/> 18 Eel Pond Rd. Candidate for Re-election</p> <p>CYNTHIA J. BARRY <input type="radio"/> 150 Shore Rd.</p> <p>CINDY L. PRETE <input type="radio"/> 4 Pleasure Point Rd.</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">MEMBER, BOURNE RECREATION AUTHORITY</p> <p>FOR 3 YEARS VOTE FOR 1</p> <p>GREGORY A. FOLINO <input type="radio"/> 95 Lewis Point Rd. Candidate for Re-election</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center">MEMBER, PLANNING BOARD</p> <p>FOR 3 YEARS VOTE FOR 3</p> <p>JOSEPH A. AGRILLO JR. <input type="radio"/> 66 County Rd. Candidate for Re-election</p> <p>VINCENT P. MICHIEZI <input type="radio"/> 76 Mashnee Rd. Candidate for Re-election</p> <p>JEANNE LOUISE AZAROVITZ <input type="radio"/> 975 Shore Rd.</p> <p>M. ELIZABETH BROWN <input type="radio"/> 3 Planters Lndg.</p> <p>SANDRA E. GOLDSTEIN <input type="radio"/> 995 County Rd.</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>		<p align="center">MEMBER, BOURNE HOUSING AUTHORITY</p> <p>FOR 4 YEARS VOTE FOR 1</p> <p>JESSERIE K. LEAVITT <input type="radio"/> 6 Sachem Dr.</p> <p>THOMAS C. SPENCE <input type="radio"/> 245 County Rd.</p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>

QUESTION

This Question is not binding

"Shall the people of the Town of Bourne direct the town's government to communicate with Governor Baker to employ all means available to ensure spent nuclear fuel generate by the Pilgrim Station be placed in secure dry casks as soon as technically feasible and consistent with the highest standards, ready to be moved to a permanent federal facility when available in order to protect the health, welfare, and economic interests of the Town of Bourne and its inhabitants and visitors?"

YES
NO