The Commonwealth of Massachusetts

PRESIDENTIAL PRIMARY

REPUBLICAN PARTY
OFFICIAL
ABSENTEE
BALLOT
Tuesday, March 3, 2020

BOURNE

1968/1968

William Francis Galvin
Secretary of The
Commonwealth of Massachusetts

To vote for a candidate, fill in the oval ⬬ to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Republican candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office ***or***
- Vote for "No Preference" if you do not wish to vote for a candidate ***or***
- Write in another name and fill in the oval to the right.

Caution: Do **NOT** vote for "No Preference" **and** write-in.

WILLIAM F. WELD ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ⬭

JOE WALSH ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ⬭

DONALD J. TRUMP ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ⬭

ROQUE "ROCKY" DE LA FUENTE ☆ ☆ ☆ ☆ ⬭

NO PREFERENCE ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ⬭

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ⬭

STATE COMMITTEE MAN

PLYMOUTH & BARNSTABLE DISTRICT **Vote for ONE MAN**

JESSE G. BROWN 61 John Alden Rd., Plymouth ☆ ☆ ☆ ☆ ⬭

JAMES R. McMAHON, III 14 Canal View Rd., Bourne ☆ ⬭

SEAN PATRICK RAUSCH 20 Weeks Pond Dr., Sandwich ☆ ⬭
Sandwich School Committee Member

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ⬭

STATE COMMITTEE WOMAN

PLYMOUTH & BARNSTABLE DISTRICT **Vote for ONE WOMAN**

JENNIFER A. CUNNINGHAM 4 Gallagher Dr., Plymouth ⬭

LINDA M. ZUERN 107 Valley Bars Rd., Bourne ☆ ☆ ☆ ☆ ⬭
Current Member, Assembly of Delegates; Former Selectman

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ⬭

TOWN COMMITTEE

Vote for not more than Twenty.

- To vote for individual candidates fill in the oval after each name ***or***
- To vote for a whole group fill in the oval after the word "Group." Do **not** vote for more than Twenty.

TOWN COMMITTEE, BOURNE 20

Group ⬭
Fill in the oval to vote for the whole group.

PETER G. FISHER 207 Scraggy Neck Rd. ☆ ☆ ☆ ☆ ☆ ☆ ⬭

LILLIAN T. HARWOOD 9 Harwood Dr. ☆ ☆ ☆ ☆ ☆ ☆ ⬭

CAROL A. DUBOIS 72 Prospect Ave. ☆ ☆ ☆ ☆ ☆ ☆ ⬭

JOYCE S. MICHAUD 13 Cecilia Ter. ☆ ☆ ☆ ☆ ☆ ☆ ⬭

CHARLES F. FRINK 28 Thorn Ave. ☆ ☆ ☆ ☆ ☆ ☆ ⬭

KIM KATHLEEN ENOS 405 County Rd. ☆ ☆ ☆ ☆ ☆ ☆ ⬭

WILLIAM C. STAFFORD 100 Harmony Hill Rd. ☆ ☆ ☆ ⬭

LINDA M. ZUERN 107 Valley Bars Rd. ☆ ☆ ☆ ☆ ☆ ☆ ⬭

JULIAN F. HARWOOD 9 Harwood Dr. ☆ ☆ ☆ ☆ ☆ ☆ ⬭

JAMES R. McMAHON, III 14 Canal View Rd. ☆ ☆ ☆ ⬭

SHELLEY A. McMAHON 14 Canal View Rd. ☆ ☆ ☆ ☆ ☆ ⬭

JANICE W. FINTON 6 Cedar Point Dr. ☆ ☆ ☆ ☆ ☆ ☆ ⬭

ALICE ZINKEVICH 36 Bluff Rd. ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ ⬭

DIANE M. STAFFORD 100 Harmony Hill Rd. ☆ ☆ ☆ ☆ ⬭

CARL M. FINTON 6 Cedar Point Dr. ☆ ☆ ☆ ☆ ☆ ☆ ☆ ⬭

SCOTT PATRICK DOONAN 27 Mirasol Dr. ☆ ☆ ☆ ☆ ⬭

EMILIE A. MARTIN 710 County Rd. ☆ ☆ ☆ ☆ ☆ ☆ ☆ ⬭

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WRITE-IN SPACE ONLY ⬭

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