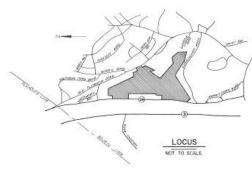
RESIDENTIAL

| DIMENSIONAL REGULATIONS * | | OPEN SPACE COMMUNITY | | |
|-------------------------------|-------------|-----------------------------------|-----------------------------------|--|
| (ZONING: R-20 AND B-2) | OFFICE PARK | WITHIN WATER RESOURCE DISTRICT | OUTSIDE WATER RESOURCE DISTRIC | |
| MINIMUM LOT SIZE (SQ. FT) | 20,000 | 30,000 | 15,000 | |
| MINIMUM LOT FRONTAGE (FT.) | 125 | 100 | 100 | |
| MINIMUM FRONT YARD (FT.) | 30 | 30 | 30 | |
| MINIMUM SIDE YARD (FT) | 12 | 15 | 12 | |
| MINIMUM REAR YARD (FT) | 12 | 15 | 12 | |
| MAXIMUM LOT COVERAGE % | 50 | 20 | 25 | |
| MAXIMUM BUILDING HEIGHT (FT.) | 35 | 35 | 35 | |
| MAXIMUM LOT SHAPE FACTOR | 22.0 | 22.0 | 22.0 | |

| Ser 29 3 23 FM '07 | | | SHEET | IND | ΕX | |
|--------------------|-----------|------------|---------|-------|------------|---------|
| STEPHEN MIERLS | SHEET NO. | DEFINITIVE | | LAND, | BASE SHEET | 1 = 200 |
| | 2 | DEFINITIVE | PLAN OF | LAND | | 1"= 40" |
| | 3 | DEFINITIVE | PLAN OF | LAND | | 1 = 40 |
| | 4 | DEFINITIVE | PLAN OF | LAND | | 1"=-40" |
| | 5 | DEFINITIVE | PLAN OF | LAND | | 1'= 40' |
| | 6 | DEFINITIVE | PLAN OF | LAND | | ("= 40" |

UNITED A RECEIPER



| I AREA | AREA WITHIN WATER RESOURCE DIST. 30: AREA OUTSIDE WATER RESOURCE DIST. 21:5 TOTAL AREA. 52: | | |
|--------------------|---|---|--|
| II OPEN SPACE | TOTAL AREA OF OPEN SPACE PERCENT OPEN SPACE | 22.9 AC 43.6 % 70 8 78 78 36 30 6 | |
| III DWELLING UNITS | TOTAL BASIC ALLOWABLE UNITS BONUS POINT UNITS MAXIMUM ALLOWABLE UNITS TOTAL UNITS PROVIDED | | |
| IV LOT DATA | TOTAL LOTS PROVIDED SINGLE FAMILY LOTS MULTI-FAMILY LOTS | | |
| PROPOSEI | OFFICE PARK | | |
| I AREA | TOTAL AREA | 21.63 AC | |
| II OPEN SPACE | TOTAL AREA OF OPEN SPACE PERCENT OPEN SPACE | 0.84 AC 3.9 % | |
| III LOT DATA | TOTAL LOTS PROVIDED | 30 | |

LEGEND

PROPOSED LOT NUMBER

PROPOSED STREET NUMBER OVERALL DEVELOPMENT BOUNDARY RESIDENTIAL OPEN SPACE COMMUNITY

LOT AREA (SQ. FT.)

LOT PERIMETER (FT.)

SHAPE FACTOR

LOT FRONTAGE (FT.)

SURVEY MONUMENT FOLING

CONCRETE BOUND TO BE SET

* INDICATES ADDITIONAL PARCELS OWNED BY FRANK J. NUOVO AND PAT J. PISCITELLI NOT TO BE INCLUDED IN THIS SUBDIVISION



GENERAL NOTES

1. BOUNDARY SURVEY CONDUCTED BY WILSON HILL ASSOCIATES, INC. IN OCTOBER 1986 8 WARCH 1987.

2. TOPOGRAPHY PHOTOGRAPHETRICALLY COMPTLED BY COL-EAST, INC., GROUND CONTROL BY WILSON HILL ASSOCIATES.

PROPERTY IS ZONED R-20 & B-2 FER TOWN OF BOURNE BONDING MAP DATED 1966, REVISED MAY 13, 1985.

4. PROPERTY 35 LOCATED IN PLOOD MONE C PER BURNE FLOOD INSURANCE WAP \$1-0, DATED 1966, REVISED JUNE 5, 1985.

1, 1973 MY NEWELL B. SNOW RECORDED IN FLAN BOOK 201, DAGE 60, BARNETABLE RECISTRY OF DEEDS.

6. OPEN SPACE AREAS ARE TO BE CONVEYED TO A CRECONITION OR TRUST CAMED BY THE CONESS OF THE INDIVIDUAL OWELLES UNITS AND LOTS, PARCELS A THROUGH E AME NON-BULLBRUE LOTS.

NOW, NAME-WALLDRILL LOTE.

7. HERER STORED, FOR LOTE OF THE OUTER SIDE OF A CUSNED STREAM, LOT FRONTAKE HAS BEEN MEMORIED AS THE STRAIGHT LINE CHESKES BEEN EMPERATED BY THE STRAIGHT LINE CHESKES BUT LINES AT THE REQUIRED FROM TAKED BETHACK (30 FT.). THE STREAM LINES FROM THE EXCEPTS 60% OF THE REQUIRED LOT FROM THE STREAM.

9. THE LANDS SHAMN ON THIS FLAN ARE TO BE DEVELOPED IN ACCURANCE MITH THE OVERALL DEVELOPMENT FLAN OF "OCEAN FURS AT NORTH SUGMENCE", HERBARDED DE WILDS HILL ASSOCIATES, HO. DAYED DECEMBER 16,1986, NEVISED AFRIL 1887,AMDTHE SPECIAL FRANTIVA SE GRANTED BY THE BOURNE PLANNING BOARD ON APRIL 28, 1987.

9. DCEAN PINES DRIVE, ALPINE DRICLE, AND WILDWOOD LANE ARE TO BE DESIGNATED AS PRIVATE DRIVES.

IO. LOTS 61 THROUGH 66 ARE SUBJECT TO DRIVEWAY AND DRAINAGE EASEMENTS AS SHOWN ON THE OVERALL DEVELOPMENT PLAN MENTIONED IN NOTE 8.

II. STUMPS AND OTHER UNMANTED MATERIAL RESULTING FROM THE DEVELOPMENT OF THIS SUBDIVISION ARE TO BE REMOVED FROM THE SITE AND DISPOSED OF AT AN ADEQUATE LOCATION AND IN AN APPROPRIATE MANNER.

I CERTIFY THAT NOTICE OF APPROVAL OF THIS PLAN BY THE BOURNE PLANNING BOARD HAS BEEN RECEIVED AND RECORDED AT THIS OFFICE AND NO APPEAL WAS RECEIVED IN THE TWENTY DAYS SUBSEQUENT TO SUCH RECEIPT AND RECORDING.

FACIL JALL BOURNE TOWN CLERK

Syst 17, 1967.

Wilson Hill ASSOCIAT ENGINEERS, SURVEYORS, & PLANNERS

Designed by RST,539 SCALE Organ by 1" = 200" Checked by A.ST. Field Survey chi. by CFS Approved by

LOTS (1) THROUGH (30)

LICENSE NO.

LOT GEOMETRY.

NOTE: SEE SHEETS 2 THROUGH 6

FOR COMPLETE SURVEY

INFORMATION, LOT DATA,

AND DEFINITIVE ROAD AND

LADAN BY WHILE DISTRICT PERMISSIONS 2 28 JAN 87 MAGRIS 4-E, WITCH 9/10 IS 140 87 STREET ANNES D. DATE REVISE

I CERTIFY THAT THIS PLAN HAS

BEEN PREPARED IN CONFORMITY

O Les (Mikingon 4/2/8) REGISTERED LAND SURVEYOR

WITH THE RULES AND

REGULATIONS OF THE

REGISTERS OF DEEDS.

OWNERS AND APPLICANTS: FRANK J. NUOVO PAT J. PISCITELLI

CONTROL: LAW IS REQUIRED.

BOURNE PLANNING BOARD

Sept. 29, 1987

DEFINITIVE PLAN OF LAND OCEAN PINES NORTH SAGAMORE

6 1 ine states 361.01