

PROJECT MINUTES

Project: New Peebles Elementary School Project No.: 15041 Prepared by: Joel Seeley Meeting Date: 12/13/18 School Building Committee Meeting Meeting No: Re: 64 Location: Veterans Memorial Community Center Time: 6:30pm

Distribution: School Building Committee Members, Attendees (MF)

Attendees:

| PRESENT | NAME | AFFILIATION | VOTING MEMBER |
|---------|------------------------|----------------------------------------------------------|-------------------|
| ✓ | James L. Potter | Chairman, School Building Committee | Voting Member |
| ✓ | Peter J. Meier | Board of Selectmen | Voting Member |
| ✓ | Christopher Hyldburg | School Committee | Voting Member |
| ✓ | Natasha Scarpato | Member at Large | Voting Member |
| | Donna Buckley | Member at Large | Voting Member |
| ✓ | Richard A. Lavoie | Finance Committee | Voting Member |
| ✓ | William Meier | Building Trade Expert | Voting Member |
| | Erika Fitzpatrick | School Committee | Voting Member |
| ✓ | Frederick H. Howe | Member at Large, Vice-Chairman School Building Committee | Voting Member |
| ✓ | Steven M. Lamarche | Superintendent of Schools, BPS | Voting Member |
| | Jordan Geist | Director of Business Services, BPS | Non-Voting Member |
| | Thomas M. Guerino | Town Administrator | Non-Voting Member |
| | Paul O'Keefe | Local Official Responsible for Building Maintenance | Non-Voting Member |
| | Elizabeth A. Carpenito | Principal, BES | Non-Voting Member |
| | Kathy Anderson | Elementary/Special Education Secretary | Non-Voting Member |
| | Janey Norton | Principal, PES | |
| | Kent Kovacs | FAI, Architect | |
| | Bill Beatrice | FAI, Architect | |
| ✓ | Jay Williams | FAI, Architect | |
| | Robert Brait | Brait Builders (BBC) General Contractor | |
| ✓ | Joel Seeley | SMMA, OPM | |
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Project: New Peebles Elementary School

Meeting Date: 12/13/18

Meeting No.: 64
Page No.: 2

| Item # | Action | Discussion |
|--------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 64.1 | Record | Call to Order, 6:30 PM. |
| 64.2 | Record | A motion was made by S. Lamarche and seconded by F. Howe to approve the 11/15/18 School Building Committee meeting minutes. No discussion, motion passed unanimous by those attending. |
| 64.3 | Record | J. Seeley distributed and reviewed the Budget Tracking Form thru 11/30/18, attached, for the Total Project Budget. |
| 64.4 | Record | Warrant No. 37 was reviewed. A motion was made by F. Howe and seconded by P. Meier to approve Warrant No. 37. No discussion, motion passed unanimous. |
| 64.5 | Record | J. Williams distributed and reviewed Change Order No 8, dated 12/6/18 in the amount of \$18,547.51, Change Order Description Form and Change Order Contingency Summary Form, all attached. |
| | | Committee Discussion: |
| | | R. Lavoie asked if the fire dampers were automatic in COR 33? J. Williams indicated yes, they have a fusible link. |
| | | C. Hyldburg asked if LEED required the additional lighting control in COR 43? J. Williams indicated no, the light control was added after viewing the significant amount of natural light provided by the clerestory window. |
| | | A motion was made by P. Meier and seconded by F. Howe to approve Change Order No 8, dated 12/6/18 in the amount of \$18,547.51and recommend signature by T. Guerino. No discussion, motion passed unanimous. |
| 64.6 | Record | J. Williams provided an update on the construction. The phenolic panels, aluminum panels and storefront windows are being installed. Acoustical ceilings are installed and flooring will commence next week in the classroom wing. Drywall installation has commenced in the gymnasium/cafeteria wing. |
| 64.7 | J. Seeley | J. Williams provided an update on the Window Testing. Three windows were tested on 12/10/18, two passed and one failed. The failure was at the aluminum frame joinery. |
| | | Committee Discussion: |
| | | R. Lavoie asked how were the windows corrected that failed? J. Williams indicated that workmanship issues with caulking at the window perimeters were the issue, which BBC corrected. |
| | | C. Hyldburg asked if all the windows that failed tests have now passed? J. Seeley indicated yes, with the exception of the latest failed test, which UTS is scheduled to re-test the failed window on 1/4/19. |
| | | C. Hyldburg indicated concern about the integrity of the window installation and requested BBC submit a Plan Of Action, outlining what additional testing is required to ensure to the Owner the integrity of the windows installation. The |

Project: New Peebles Elementary School

Meeting Date: 12/13/18

Meeting No.: 64
Page No.: 3

| Item # | Action | Discussion |
|--------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | Plan Of Action should also include an extended warranty for the windows workmanship and installation. J. Seeley to direct BBC to submit the Plan of Action. |
| 64.8 | J. Williams | J. Williams distributed and reviewed Change Request 24, dated 9/6/18 in the amount of \$2,227.68 for vinyl lettering above the Village Plaques in the lobby. |
| | | A Motion was made by P. Meier and seconded by N. Scarpato to approve Change Request 24, dated 9/6/18 in the amount of \$2,227.68 and include in the next Change Order. No discussion, motion passed unanimous. |
| | | J. Williams to issue direction to BBC. |
| 64.9 | J. Williams | J. Williams distributed and reviewed Change Request 41, dated 11/14/18 in the amount of \$6,420.65 for concealing the fire sprinkler lines above the ceiling of the Loading Dock. |
| | | A Motion was made by R. Lavoie and seconded by C. Hyldburg to approve Change Request 41, dated 11/14/18 in the amount of \$6,420.65 and include in the next Change Order. No discussion, motion passed unanimous. |
| | | J. Williams to issue direction to BBC. |
| 64.10 | Record | J. Seeley distributed and reviewed the 50% DCAMM Evaluation Form Template and the Draft 50% DCAMM Evaluation through September 2018 Summary, as recommended by the Construction Working Group. J. Seeley and J. Williams reviewed the process undertaken by the Construction Working Group in developing their recommendation. |
| | | A motion was made by F. Howe and seconded by N. Scarpato to approve the recommended 50% DCAMM Evaluations through September 2018 and recommend signature by T. Guerino. No discussion, motion passed unanimous. |
| 64.11 | J. Williams | New or Old Business |
| | J. Seeley Committee P. Meier | C. Hyldburg indicated the new school name is "Bourne Intermediate School". J. Williams to review all locations that the school name is portrayed and issue direction to BBC to update. |
| | | C. Hyldburg asked the Committee to suggest to the Time Capsule Working Group, items to include in the time capsule. Committee to recommend items at the next Committee meeting. |
| | | C. Hyldburg asked if there are any HVAC components for which extended warranties can be purchased? J. Williams and J. Seeley to research and provide direction at the next Committee meeting. |
| | | C. Hyldburg asked if a discussion on commemorative bricks can be included in the next Committee meeting agenda. J. Seeley to include in the agenda. |
| | | P. Meier indicated the Recycling Committee will be attending the next SBC meeting. |

Project: New Peebles Elementary School

Meeting Date: 12/13/18

Meeting No.: 64 Page No.: 4

| Item # | Action | Discussion |
|--------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | S. Lamarche asked if P. Meier can request the Recycling Committee to provide information on what they would like to discuss in advance of the meeting. |
| | | S. Lavoie asked about the status of contacting the Town's Accessibility Commission to identify any potential concerns prior to school opening. <i>J. Williams will follow-up with BBC</i>. |
| 64.12 | Record | Next SBC Meeting: January 17, 2019 at 6:30 pm at the Community Center. |
| 64.13 | Record | A Motion was made by P. Meier and seconded by N. Scarpato to adjourn the meeting. No discussion, motion passed unanimous. |

Attachments: Agenda, Budget Tracking Form, Change Order No. 8, Change Order Description Form and Change Order Contingency Summary Form, Change Request 24, Change Request 41, 50% DCAMM Evaluation Form Template and the Draft 50% DCAMM Evaluation through September 2018 Summary

The information herein reflects the understanding reached. Please contact the author if you have any questions or are not in agreement with these Project Minutes

1000 Massachusetts Avenue Cambridge, MA 02138 617.547.5400

PROJECT MEETING SIGN-IN SHEET

Project:

Peebles Elementary School Feasibility Study

Prepared by:

Joel Seeley

Re:

Location:

School Building Committee Meeting Veterans Memorial Community Center Project No.:

15041

Meeting Date:

12/13/2018

Meeting No:

64

Time:

6:30pm

Distribution:

Attendees, (MF)

| SIGNATURE | ATTENDEES | EMAIL | AFFILIATION |
|-----------------|------------------------|---------------------------|-----------------------------------------------|
| For Joth | James L. Potter | onsetjp@juno.com | Chairman, School Building Committee |
| Mh / hun | Peter J. Meier | pmeier@townofbourne.com | Board of Selectmen |
| MANY - | Christopher Hyldburg | chrish@alpha-1.com | School Committee |
| ataste fearpers | Natasha Scarpato | scarpato4@comcast.net | Member-At-Large |
| of a Dal | Donna Buckley | d.j.buckley23@gmail.com | Member-At-Large |
| Acha a Cotavoie | Richard A. Lavoie | Richl.Lavoie@gmail.com | Finance Committee |
| William Mere | William Meier | Dusty22752@aol.com | Building Trade Expert |
| | Erika Fitzpatrick | efitzpatrick@bourneps.org | School Committee |
| 1 de la como | Frederick H. Howe | rickhowe9@gmail.com | Member-At-Large |
| | Steven M. Lamarche | slamarche@bourneps.org | Superintendent of Schools, BPS, MCPPO |
| | Jordan Geist | jgeist@bourneps.org | Director of Business Services, BPS |
| | Thomas M. Guerino | tguerino@townofbourne.com | Town Administrator |
| | Paul O'Keefe | mmachief@gmail.com | Local Official Resp. for Building Maintenance |
| | Elizabeth A. Carpenito | ecarpenito@bourneps.org | Principal, BES |
| | Kathy Anderson | kanderson@bourneps.org | Elementary/Special Education Secretary |
| A. AM | Janey Norton | jnorton@bourneps.org | Principal, PES |
| WYVW VS | Jay Williams | jwilliams@flansburgh.com | Flansburgh Architects (FAI) |
| V | Bill Beatrice | bbeatrice@flansburgh.com | Flansburgh Architects (FAI) |
| 1 | Robert Brait | rbrait@braitbuilders.com | Brait Builders Corporation (BBC) |
| me piles | Joel Seeley | jseeley@smma.com | SMMA |
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Agenda

Project: New Peebles Elementary School
Re: School Building Committee Meeting
Meeting Location: Veterans Memorial Community Center

Prepared by: Joel Seeley

Distribution: Committee Members (MF)

Project No.: 15041
Meeting Date: 12/13/2018
Meeting Time: 6:30 PM
Meeting No.: 65

- Call to Order
- 2. Approval of Minutes
- 3. Approval of Invoices and Commitments
- 4. Change Order No. 8
- 5. Construction Update
 - Vinyl Lettering
 - Loading Dock Change
- 6. 50% Progress DCAMM Evaluations
- 7. New or Old Business
- 8. Public Comments
- 9. Next Meeting: January 10, 2018
- 10. Adjourn

1000 Massachusetts Avenue Cambridge, MA 02138 617.547.5400

www.smma.com

| | | Symmes Maini & McKee Associates, Inc. (SMMA) | | | | | | | | |
|-----|-----------|--------------------------------------------------------|-----------------|-------------------------|-----------------------------------------|-----------------------------------------|-----------------|-----------------------------------------|------------------|-----------------------------------------|
| | | Bourne School District | | | | | | | | |
| | | Bourne Peebles Elementary School | | | | | | | | |
| | | BUDGET SUMMARY | | | | | | | | |
| | | | Original | | | | | (B - C) | | (A - B - E) |
| | | | PS&B Budget | | Current | Contract | | Remaining | Additional | Budget |
| | | BUDGET TRACKING FORM as of: 11/30/2018 | 11/2/2016 | Budget Revisions | Budget | Amount | Expended | Contract Amount | Projected Amount | Balance |
| | Propay | Name | | | Α | В | С | D | E | |
| | code# | Feasibility Study Agreement | | | | | | | | |
| 1 | 0001-0000 | OPM Feasibility Study | 125,000.00 | | 125,000.00 | 117,100.00 | 117,100.00 | - | - | 7,900.00 |
| 2 | 0002-0000 | A&E Feasibility Study | 365,000.00 | 19,125.00 | 384,125.00 | 384,125.00 | 374,875.00 | | - | - |
| 3 | 0003-0000 | Environmental and Site | 140,000.00 | | 140,000.00 | 77,803.00 | 75,053.00 | | - | 62,197.00 |
| 4 | 0004-0000 | <u>Other</u> | 120,000.00 | (19,125.00) | 100,875.00 | 10,672.13 | 672.13 | | = | 90,202.87 |
| | | Feasibility Study Agreement Subtotal | \$ 750,000.00 | - | \$ 750,000.00 | \$ 589,700.13 | \$ 567,700.13 | \$ 22,000.00 | - | \$ 160,299.87 |
| | | <u>Administration</u> | | | | | | | | |
| 6 | 0101-0000 | <u>Legal Fees</u> | 50,000.00 | | 50,000.00 | - | - | - | - | 50,000.00 |
| | | Owner's Project Manager | | | | | | | | |
| 7 | 0102-0400 | > Design Development | 50,000.00 | | 50,000.00 | 50,000.00 | 50,000.00 | = | = | - |
| 8 | 0102-0500 | > Construction Contract Documents | 90,000.00 | | 90,000.00 | 90,000.00 | 90,000.00 | - | - | - |
| 9 | 0102-0600 | > Bidding | 50,000.00 | | 50,000.00 | 50,000.00 | 50,000.00 | - | - | - |
| 10 | 0102-0700 | > Construction Contract Administration | 800,000.00 | | 800,000.00 | 800,000.00 | 320,000.00 | 480,000.00 | - | - |
| 11 | 0102-0800 | > Closeout | 54,863.00 | | 54,863.00 | 54,863.00 | - | 54,863.00 | - | - |
| 12 | 0102-0900 | > Extra Services | 40,000.00 | | 40,000.00 | - | - | - | - | 40,000.00 |
| 13 | 0102-1000 | > Reimbursable & Other Services | 15,000.00 | | 15,000.00 | 3,190.00 | 3,190.00 | - | - | 11,810.00 |
| 14 | 0102-1100 | > Cost Estimates | 50,000.00 | | 50,000.00 | 41,745.00 | 41,745.00 | - | - | 8,255.00 |
| 15 | 0103-0000 | Advertising | 5,000.00 | | 5,000.00 | 1,043.04 | 1,043.04 | _ | - | 3,956.96 |
| 16 | 0104-0000 | Permitting | 50,000.00 | | 50,000.00 | 165.00 | 165.00 | _ | - | 49,835.00 |
| 17 | 0105-0000 | Owner's Insurance | 20,000.00 | | 20,000.00 | - | - | _ | - | 20,000.00 |
| 18 | 0199-0000 | Other Administrative Costs | 20,000.00 | | 20,000.00 | 8,800.00 | 6,013.37 | 2,786.63 | - | 11,200.00 |
| | | Administration Subtotal | \$ 1,294,863.00 | \$ - | \$ 1,294,863.00 | | 1 | • | \$ - | \$ 195,056.96 |
| | | Architecture and Engineering | , | * | , , , , , , , , , , , , , , , , , , , , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | , , , , , , , , , , , , , , , , , , , , | • | , , , , , , , , , , , , , , , , , , , , |
| | | Basic Services | | | | | | | | |
| 21 | 0201-0400 | > Design Development | 530,000.00 | | 530,000.00 | 530,000.00 | 530,000.00 | _ | - | _ |
| 22 | 0201-0500 | > Design Development > Construction Contract Documents | 1,060,000.00 | | 1,060,000.00 | 1,060,000.00 | 1,060,000.00 | _ | _ | _ |
| 23 | 0201-0600 | > Bidding | 130,000.00 | | 130,000.00 | 130,000.00 | 130,000.00 | | - | - |
| 24 | 0201-0700 | > Construction Contract Administration | 874,000.00 | | 874,000.00 | 874,000.00 | 400,519.24 | 473,480.76 | - | - |
| 25 | 0201-0800 | > Closeout | 132,037.00 | | 132,037.00 | 132,037.00 | .00,010.21 | 132,037.00 | - | _ |
| 26 | 0201-9900 | > Other Basic Services | 102,007.00 | | 102,007.00 | 102,007.00 | _ | 102,007.00 | _ | _ |
| 27 | 3201 0000 | BASIC SERVICES SUBTOTAL | \$ 2,726,037.00 | \$ - | \$ 2,726,037.00 | \$ 2,726,037.00 | \$ 2,120,519.24 | \$ 605,517.76 | | \$ - |
| -'- | | Reimbursable Services | Ψ 2,720,007.00 | Ψ | Ψ 2,120,001.00 | Ψ 2,720,007.00 | Ψ 2,120,010.24 | ψ 555,511.76 | · · | * |
| 28 | 0203-0100 | > Construction Testing | 40,000.00 | | 40,000.00 | _ | _ | _ | _ | 40,000.00 |
| 29 | 0203-0100 | > Printing (over minimum) | 20,000.00 | | 20,000.00 | | - | _ | - | 20,000.00 |
| | 0203-9200 | > Other Reimbursable Costs | 100,000.00 | | 100,000.00 | 6,047.00 | 5,647.40 | 399.60 | - | 93,953.00 |
| 31 | 0203-9900 | > Hazardous Materials | 100,000.00 | | 100,000.00 | - 0,047.00 | 5,047.40 | - 599.00 | - | 100,000.00 |
| 32 | 0204-0200 | > Geotech & Geo-Env. | 80,000.00 | | 80,000.00 | 20,955.00 | 5,082.00 | 15,873.00 | - | 59,045.00 |
| 33 | 0204-0300 | > Site Survey | 60,000.00 | | 60,000.00 | 19,580.00 | 19,580.00 | 15,673.00 | - | 40,420.00 |
| 34 | 0204-0400 | > Wetlands | 5,000.00 | | 5,000.00 | 19,560.00 | 19,560.00 | - | | 5,000.00 |
| 35 | 0204-0500 | > Traffic Studies | 40,000.00 | | 40,000.00 | | - | - | - | 40,000.00 |
| 33 | 0204-1200 | | | | | - | | - | - | |
| | | Architectural and Engineering Subtotal | \$ 3,171,037.00 | - | \$ 3,171,037.00 | \$ 2,772,619.00 | \$ 2,150,828.64 | \$ 621,790.36 | - | \$ 398,418.00 |

| | Common Maini O Mal/on Annaistan Inn (CMMA) | | | | | | | T T | |
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| | Symmes Maini & McKee Associates, Inc. (SMMA) | | | | | | | | |
| | Bourne School District | | | | | | | | |
| | Bourne Peebles Elementary School | | | | | | | | |
| | BUDGET SUMMARY | Outsite at | | | | | (D. O) | | (A D E) |
| | | Original | | | | | (B - C) | | (A - B - E) |
| | | PS&B Budget | | Current | Contract | | Remaining | Additional | Budget |
| | BUDGET TRACKING FORM as of: 11/30/2018 | 11/2/2016 | Budget Revisions | Budget | Amount | Expended | Contract Amount | Projected Amount | Balance |
| | CM @ Risk Preconstruction Services | | | | | | | | |
| 0502-0001 | Construction Budget | \$ 30,910,366.00 | \$ (2,920,366.00) \$ | 27,990,000.00 | \$ 28,166,641.66 \$ | 17,028,562.05 | \$ 11,138,079.61 | - \$ | (176,641.66) |
| 89 CSI Code | CSI Description | | | | | | | | , |
| 89 0502-0100 | Division 1 - General Requirements | | | 1,812,505.00 | 1,812,505.00 | 1,246,932.00 | 565,573.00 | - | _ |
| 89 0502-0200 | Division 2 - Existing Conditions | | | 636,500.00 | 636,500.00 | - | 636,500.00 | _ | _ |
| 89 0502-0300 | Division 3 - Concrete | | | 1,856,811.10 | 1,856,811.10 | 1,674,411.10 | 182,400.00 | - | _ |
| 89 0502-0400 | Division 4 - Masonry | | | 1,826,850.00 | 1,826,850.00 | 1,820,784.25 | 6,065.75 | _ | _ |
| 89 0502-0500 | Division 5 - Metals | | | 2,455,284.50 | 2,455,284.50 | 2,241,087.76 | 214,196.74 | _ | _ |
| 89 0502-0600 | Division 6 - Wood, Plastics and Composites | | | 456,000.00 | 456,000.00 | 35,924.63 | 420,075.37 | - | _ |
| 89 0502-0700 | Division 7 - Thermal & Moisture Protection | | | 2,238,010.00 | 2,238,010.00 | 1,506,768.11 | 731,241.89 | - | - |
| 89 0502-0800 | Division 8 - Openings | | | 1,120,135.50 | 1,120,135.50 | 538,328.83 | 581,806.67 | - | - |
| 89 0502-0900 | Division 9 - Finishes | | | 2,818,590.15 | 2,818,590.15 | 1,535,058.93 | 1,283,531.23 | - | - |
| 89 0502-1000 | Division 10 - Specialties | | | 276,640.00 | 276,640.00 | 67,159.30 | 209,480.70 | _ | - |
| 89 0502-1100 | Division 11 - Equipment | | | 498,750.00 | 498,750.00 | 16,150.00 | 482,600.00 | _ | _ |
| 89 0502-1200 | Division 12 - Furnishings | | | 410,400.00 | 410,400.00 | 60,378.91 | 350,021.09 | - | _ |
| 89 0502-1400 | Division 14 - Conveying Systems | | | 113,050.00 | 113,050.00 | 100,049.25 | 13,000.75 | - | _ |
| 89 0502-2100 | Division 21 - Fire Suppression | | | 328,818.75 | 328,818.75 | 248,952.25 | 79,866.50 | _ | _ |
| 89 0502-2200 | Division 22 - Plumbing | | | 981,350.00 | 981,350.00 | 603,962.50 | 377,387.50 | - | _ |
| 89 0502-2300 | Division 23 - HVAC | | | 2,730,300.00 | 2,730,300.00 | 1,700,134.28 | 1,030,165.72 | - | _ |
| 89 0502-2600 | Division 26 - Electrical | | | 2,475,605.00 | 2,475,605.00 | 1,091,295.88 | 1,384,309.13 | - | - |
| 89 0502-3100 | Division 31 - Earthwork | | | 2,373,404.00 | 2,373,404.00 | 1,143,662.25 | 1,229,741.75 | - | - |
| 89 0502-3200 | Division 32 - Exterior Improvements | | | 419,900.00 | 419,900.00 | 8,360.00 | 411,540.00 | - | - |
| 89 0502-3300 | Division 33 - Utilities | | | 761,596.00 | 761,596.00 | 552,976.00 | 208,620.00 | - | - |
| 89 0502-9900 | Retainage | | | 1,399,500.00 | 1,399,500.00 | 747,114.84 | 652,385.16 | - | - |
| 89 0508-0000 | Change Orders | | \$ 176,641.66 | 176,641.66 | 176,641.66 | 89,070.99 | 87,570.67 | - | 176,641.66 |
| 89 | Construction Budget Subtotal | \$ 30,910,366.00 | \$ (2,743,724.34) \$ | 28,166,641.66 | \$ 28,166,641.66 \$ | 17,028,562.05 | \$ 11,138,079.61 | \$ - \$ | - |
| | <u>Alternates</u> | | | | | | | | |
| 90 0506-0000 | Ineligible Work (Maint Blg, Press Box, Concession and Restroon | - | | - | - | - | - | - | - |
| 90 0506-0000 | Retainage for Alternates/Ineligible Work | | | - | - | - | - | | |
| | | | | | | | | | |
| | | - | \$ - \$ | - | \$ - \$ | - | \$ - | \$ - \$ | - |
| 0600-0000 | Miscellaneous Project Costs | | | | | | | | |
| 94 0601-0000 | Utility Company Fees | 84,000.00 | | 84,000.00 | 1,100.00 | 1,100.00 | - | - | 82,900.00 |
| 95 0602-0000 | Testing Services | 100,000.00 | | 100,000.00 | 99,000.00 | 61,709.07 | 37,290.93 | - | 1,000.00 |
| 96 0603-0000 | Swing Space / Modulars | · | | | - | - | - | - | - |
| 97 0699-0000 | Other Project Costs (Mailing & Moving) | 40,000.00 | | 40,000.00 | - | - | - | - | 40,000.00 |
| 0600-0000 | Miscellaneous Project Costs Subtotal | \$ 224,000.00 | \$ - \$ | 224,000.00 | \$ 100,100.00 \$ | 62,809.07 | \$ 37,290.93 | - \$ | 123,900.00 |
| 0700-0000 | Furnishings and Equipment | ••• | | 000 000 00 | | | | | 000 000 55 |
| 99 0701-0000 | <u>Furnishings</u> | 690,000.00 | | 690,000.00 | - | - | - | - | 690,000.00 |
| 0702-0000 | Equipment Communication Commun | 000 000 00 | | 000 000 00 | 40,000,00 | | 40.000.00 | | 077 004 00 |
| 101 0703-0000 | Computer Equipment | 690,000.00 | | 690,000.00 | 12,339.00 | - | 12,339.00 | - | 677,661.00 |
| | Furnishings and Equipment Subtotal | \$ 1,380,000.00 | \$ - \$ | 1,380,000.00 | \$ 12,339.00 \$ | - | \$ 12,339.00 | \$ - \$ | 1,367,661.00 |
| 102 0507 0000 | Oumaria Canatauatian Cantings | 4 545 540 00 | 2 742 704 24 | 4 200 242 24 | | | | | 4 200 242 24 |
| 103 0507-0000 | Owner's Construction Contingency Owners' (soft cost) Contingency | 1,545,518.00 | | 4,289,242.34 | - | = | - | - | 4,289,242.34 |
| 104 0801-0000 | | \$ 2,188,775.00 | | 643,257.00 4,932,499.34 | - \$ - \$ | <u> </u> | | - \$ - \$ | 643,257.00 |
| | Contingency Subtotal | \$ 2,188,775.00 | φ 2,143,124.34 \$ | 4,932,499.34 | φ - \$ | - | \$ - | - \$ | 4,932,499.34 |
| | Total Project Budget | \$ 39,919,041.00 | \$ - \$ | 39,919,041.00 | \$ 32,741,205.83 \$ | 20,372,056.30 | \$ 12,369,149.53 | ¢ e | 7,177,835.17 |
| | rotal Froject Budget | φ 39,919,041.00 | - \$ | 39,919,041.00 | φ 32,141,203.03 \$ | 20,372,030.30 | φ 12,309,149.53 | - \$ | 1,177,035.17 |



Change Request

To: Jay Williams Flansburgh Architects 77 N. Washington Street

Boston, MA 02114-1910 Ph: (617) 367-3970 Number: 24 Date: 9/6/18

Job: PES-2017 Peebles ES

Phone:

Description: COR-024 PR 16 Additional Vinyl Lettering

Additional vinyl lettering

| Subcontractor | | | Price |
|---------------------------|------------|--------------------------------------------|-----------------------------------------------------------------------------------------------|
| Intelligent Signage, Inc. | | | \$2,080.00 |
| | | Subtotal: | \$2,080.00 |
| | | Subtotal: | \$2,080.00 |
| OH&P | \$2,080.00 | 5.00% | \$104.00 |
| GC Bond | \$2,184.00 | 2.00% | \$43.68 |
| | | Total: | \$2,227.68 |
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| | OH&P | Intelligent Signage, Inc. OH&P \$2,080.00 | Intelligent Signage, Inc. Subtotal: Subtotal: OH&P \$2,080.00 5.00% GC Bond \$2,184.00 2.00% |

Submitted by: Robert A Brait

Brait Builders Corp.



4006 COLERIDGE ROAD WILMINGTON, DE 19802 302-543-8155 - VOICE 302-762-4700 - FAX cathy@intelligentsignage.net

NAME: Joseph Amara COMPANY: Brait Brothers PHONE: 781-837-6400

FAX:

FROM: Cathy LaSpada

COMPANY: Intelligent Signage, Inc.

PHONE: 302-762-4100

DATE: 09/11/2018

PAGES: 1

RE: Peebles Elemenary School

Intelligent Signage, Inc. proposes to supply and install 22-6" vinyl letters for \$2,080.00.

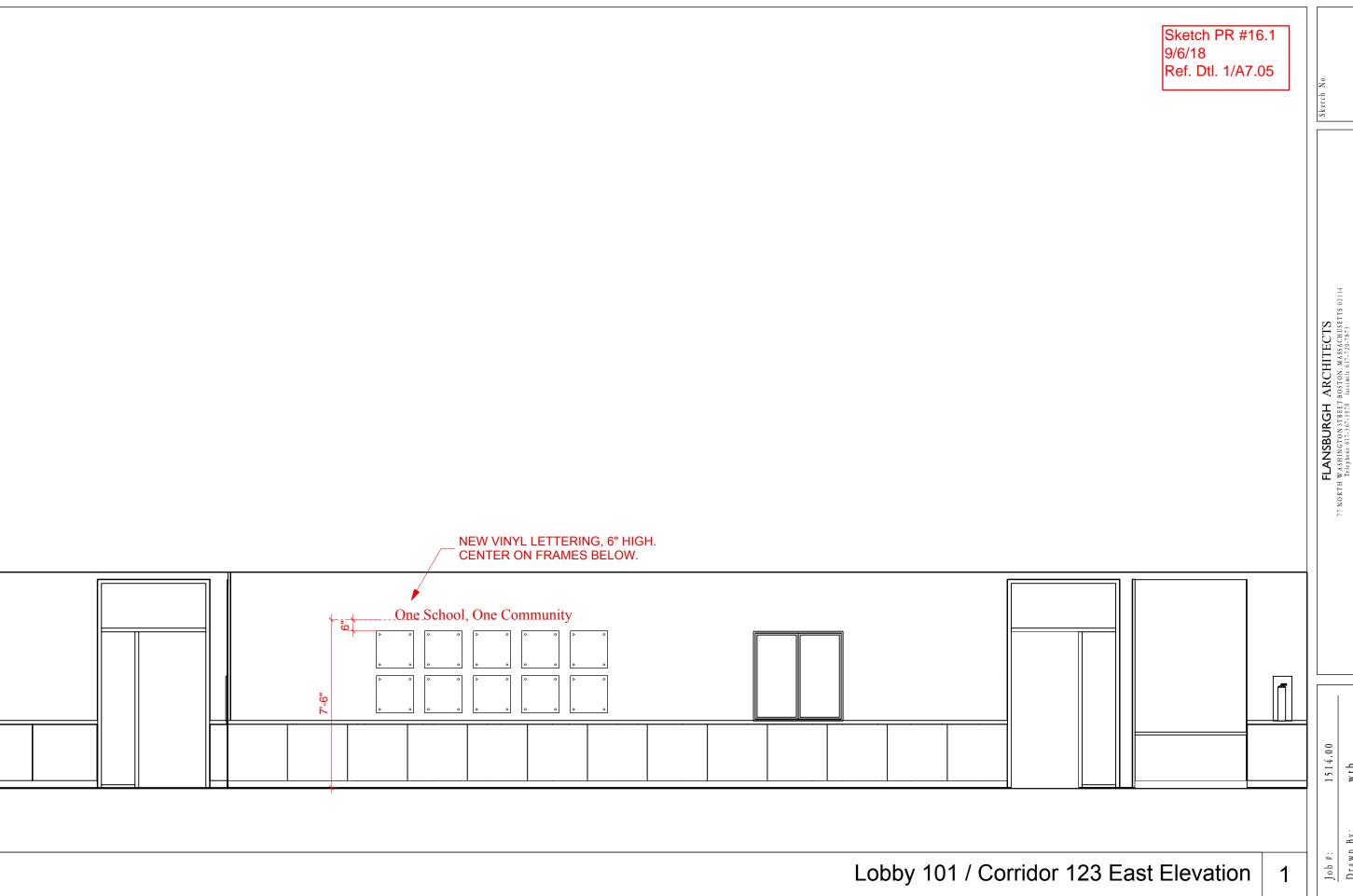
| Material | \$1,200.00 |
|----------|------------|
| Labor | \$ 880.00 |

Please call with any questions. Thank you.

| Approval Signature Require: | Date: |
|-----------------------------|-------|
| Approvai Signature Require. | Datc |

FLANSBURGH ARCHITECTS

| ILANOBO | Hall Allolli Loro | | | |
|---------------------------------|----------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|--------------------------|
| Propos | al Request | Owner Architect Contractor Field | ☐ <no defined="" values=""></no> | |
| | | Other | | |
| PROJECT: (name, address) | New Peebles Elementary School 70 Trowbridge Rd., Bourne, MA | | PROPOSAL REQUEST NO. Additional Viny | : 16 lettering per Owner |
| OWNER: | Town of Bourne | | | |
| TO: (Contractor) | Brait Builders Corp. 57 Rockwood Rd., Suite 3 | | E OF ISSUANCE: | 9/6/2018 |
| | Marshfield. MA 02050 | ARCHITECT' | S PROJECT NO.: | 1514.00 |
| (| CONTRACT FOR: New School | CON | TRACT DATED: | T.B.D. |
| Please submit a to the Contract | n itemized quotation for changes in the Cor Documents described herein. | ntract Sum and/or | Time incidental to proposed r | modifications |
| | CHANGE ORDER NOR A DIRECTION TO | | | |
| Description: (W | ritten description of the Work) | | | |
| REFERENC | • | | | |
| TELL ETELL (C | 2 | | | |
| Provide addi | tional vinyl lettering per the attached | d sketch. | | |
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| Attachments / | | | | |
| Sketch PR # | 16.1 dated 9/6/18. | | | |
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| | | | | |
| ARCHITECT: | Flansburgh Associates, Inc. | | | |
| BY: | | | | |
| Jav Williams | | | | |



Page 7 of 17

Job#:
Drawn By:
Date:



Page 8 of 17

57 Rockwood Road Marshfield, MA 02050 Ph: 781-837-6400

Change Request

To: Jay Williams

Flansburgh Architects 77 N. Washington Street Boston, MA 02114-1910 Ph: (617) 367-3970 Number: 41

Date: 11/14/18

Job: PES-2017 Peebles ES

Phone:

Description: COR-041 Loading Dock Sprinkler Change

Proposed Option to conceal fire protection lines above ceiling in lieu of specified exposed at loading dock.

| Subcontractors Subcontractors Subcontractor Subcontrac | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------|------------|-----------|------------|
| Fire Surpression Cogswell Sprinkler Co., Inc. Subtotal: Subtotal: SUBSTITUTE \$5,995.00 \$5,995.00 \$299.75 \$6,294.75 \$2.00% \$125.90 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6,420.65 \$6 | Work performed by subcontractors: | | | | |
| Subtal: \$5,995.00 Subtal: \$5,995.00 Subtal: \$5,995.00 OH&P \$5,995.00 \$1,00% \$299.75 GC Bond \$6,294.75 2.00% \$125.90 Total: \$6,420.65 | | | | | Price |
| OH&P \$5,995.00 5.00% \$299.75 GC Bond \$6,294.75 2.00% \$125.90 Total: \$6,420.65 | Fire Surpression | Cogswell Sprinkler Co., Inc. | | | \$5,995.00 |
| OH&P \$5,995.00 5.00% \$299.75 GC Bond \$6,294.75 2.00% \$125.90 Total: \$6,420.65 | | | | Subtotal: | \$5,995.00 |
| GC Bond \$6,294.75 2.00% \$125.90 Total: \$6,420.65 | | | | Subtotal: | \$5,995.00 |
| Total: \$6,420.65 | | OH&P | \$5,995.00 | 5.00% | \$299.75 |
| | | GC Bond | \$6,294.75 | 2.00% | \$125.90 |
| If you have any questions, please contact me at (781)837-6400. | | | | Total: | \$6,420.65 |
| If you have any questions, please contact me at (781)837-6400. | | | | | |
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| | If you have any questions, please contact me at (781)837-64 | 00. | | | |
| | | | | | |

Submitted by: Robert A Brait

Brait Builders Corp.



Fire Protection Specialists

22 Canterbury Street • Worcester, MA 01610
Tel: (508) 753-0015 • Fax: (508) 753-5629

<u>www.cogswellsprinkler.com</u>

November 13, 2018

Brait Builders Corp. 506 Plain Street, Suite 201 Marsfield, MA 02050

Attn: Mr. Robert Brait

Re: Peebles Elementary School, Bourne, I

COR # 001 Cogswell C-66-17

Dear Bob,

Below is our pricing for the added work for the Loading Dock. Change Upright sprinkler heads to Dry Pendent Type on Dry System.

Please review and issue a CO at your earliest convenience.

Our price to perform this work is:

FIVE THOUSAND NINE HUNDRED NINETY-FIVE DOLLARS

\$5,995.00

Breakdown of Cost

| Material: | | | | | \$3,077.64 |
|----------------|------------|-----------------------|----------|-----------|------------|
| | | Hrs./Units | Rate | | ΨΟ,077.04 |
| Field Labor: | Foreman | 8 | \$108.91 | | \$871.28 |
| | Journeyman | 8 | \$104.91 | | \$839.28 |
| Design & Eng | | 1 | \$125.00 | | \$125.00 |
| 3D Coordinati | | | \$125.00 | | \$0.00 |
| Shop/Fabricat | tion: | 4 | \$75.00 | | \$300.00 |
| PM Services | | 0 | \$130.00 | | \$0.00 |
| Equip/Lift Ren | ntal | 0 | \$0.00 | | \$0.00 |
| | | | | Subtotal | \$5,213.20 |
| | | | 15.00% | O.H. & P: | \$781.98 |
| | | Sales Tax on Material | 0.00% | | \$0.00 |
| | | | | Total | 5,995.00 |

Please forward formal change order billing authorization.

If we may be of any further assistance, please do not hesitate to contact our office.

Best Regards,

Michael J. O'Donoghue

Michael J. O'Donoghue Direct (508) 328-6366

Page 10 of 17

PAGE 1

TRANS# 088651 JOB#-999999-000

CUSTOMER-MISC. CASH RECEIPTS 99999

JOB LOC.—SYSTEM JOB DO NOT USE ***QUOTE***

DATE-11/08/18

REFERENCE-C/O #001

MA

| LINE | PHS | CAT | TYPE | KEY | DESCRIPTION | JNIT | HRS/QTY | COST | EXTENDED COST | BILL | EXTENDED BILL |
|-----------------------|---------------------------------|--------------------------------------|------------------|-------------------------------------------|--------------------------|----------|-------------------------------|-------------------------------------------|------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|
| 1 2 3 4 5 | 000 000 000 000 000 | 0000 0000 0000 0000 0000 | M M M M | 01194 01438 02357 00337 04519 | 111 14 01 000 | EA EA | 18 9 9 18 9 63 | 14.32 21.76 10.48 4.32 272.44 | 257.76 195.84 94.32 77.76 2,451.96 3,077.64 | 14.32 21.76 10.48 4.32 272.44 | 257.76 195.84 94.32 77.76 2,451.96 3,077.64 |
| | | | | | SLIP TOTAL | | | | 3,077.64 | | 3,077.64 |
| | | | | | TOTAL OF ALL STOCK SLIPS | | | | 3,077.64 | | 3,077.64 |
| | | | | | | | | | | | |

Bourne Peebles Elementary School MA DCAMM STANDARD CONTRACTOR EVALUATIONS - Through September 2018 50 PERCENT REVIEW - November 7, 2018

PROJECT MANAGEMENT SMM

| | | | | | | | Fernandes Masonry | Folan Waterproofing | Greenwood Industries | Delta Beckwith Elevator | Cogswell Sprinkler | Brait Builders |
|----|------------------------------------|----------------|-----------|-----------------|-----------|------------|----------------------|------------------------|-------------------------|-------------------------------|-----------------------|-------------------|
| 1. | QUALITY OF WORKMANSHIP | UNACCEPTABLE | POOR | SATISFACTORY | VERY GOOD | EXCELLENT | | | | | | |
| | | 0 | 14 | 24 | 26 | 28 | 24 | 26 | 24 | 26 | 24 | 26 |
| 2. | PROJECT MANAGEMENT: SCHEDULING | UNACCEPTABLE | POOR | SATISFACTORY | VERY GOOD | EXCELLENT. | | | | | | |
| | THOSE OF IMALVICE INTERVENCE | 0 | 7 | 11 | 12 | 13 | 11 | 11 | 11 | 11 | 11 | 12 |
| 3 | SUBCONTRACTOR MANAGEMENT (GC) or, | UNACCEPTABLE | POOR | SATISFACTORY | VERY GOOD | | | | | | | 12 |
| ٠. | PROJECT MANAGEMENT (SUBCONTRACTOR) | 0 | 6 | 11 | 12 | 13 | 1 1 | 11 | 11 | 11 | 11 | 12 |
| 4. | SAFETY & HOUSEKEEPING PROCEDURES | UNACCEPTABLE | POOR | SATISFACTORY | VERY GOOD | | | | | | | |
| | | 0 | 3 | 7 | 8 | 9 | 7 | 7 | 7 | 8 | 7 | 7 |
| 5. | CHANGE ORDERS | UNACCEPTABLE | POOR | SATISFACTORY | VERY GOOD | EXCELLENT | | , | | | | |
| | | 0 | 3 | 7 | 8 | 9 | 8 | 7 | 7 | 8 | 8 | 8 |
| 6. | WORKING RELATIONSHIPS | UNACCEPTABLE | POOR | SATISFACTORY | VERY GOOD | EXCELLENT | | | | | | |
| | | 0 | 2 | 5 | 6 | 7 | 5 | 7 | 5 | 6 | 6 | 7 |
| 7 | PAPERWORK PROCESSING | UNACCEPTABLE | POOR | SATISFACTORY | VERY GOOD | EXCELLENT. | ı | | | | | |
| ٠. | 17th Entworkt Flootbooks | 0 | 2 | 5 | 6 | 7 | 5 | 6 | 5 | 6 | 5 | 6 |
| 0 | ON CITE CUREDWOODY REPOONSE | | | | | • | | <u> </u> | | Ü | | J |
| გ. | ON-SITE SUPERVISORY PERSONNEL | UNACCEPTABLE 0 | POOR 3 | SATISFACTORY 10 | VERY GOOD | 14 | 10 | 12 | 10 | 12 | 12 | 12 |
| | | U | 3 | 10 | 12 | 14 | 81 | 87 | 80 | 88 | 84 | 90 |
| | | | | | | | 01 | O1 | 00 | 00 | UT | 30 |

Evaluation and Rating of Contractor Performance

General Information

| EVALUATOR: | \mathbf{EV} | \mathbf{AL} | UA | TO | R: |
|-------------------|---------------|---------------|----|----|----|
|-------------------|---------------|---------------|----|----|----|

| Name | Title | | |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------|
| Agency/Firm | | Tele # | |
| Contractor Being Evaluated: | | DCAMM ID# | |
| | | (If kn | own) |
| This is a | Preliminary Evaluation | Final Evaluation | 1 |
| For a | Prime/General Contractor | Sub-Bid Contrac | ctor |
| Project Owner: Project Name and | | | |
| Scope of Work: | Location: | | |
| scope of work. | | | |
| | | | |
| Contract Start Da | nte Contract | End Date: | |
| Actual Completio | n Date | | |
| | Contractor Evaluated [Including Contractor Evaluated [Including Contractor Evaluated [Including Contractor Evaluated | - <u> </u> | ract |
| Did the contractor ex | xecute this project using their own emplo | yees? Yes | No |

EVALUATION QUESTIONS

Please rate this contractor's performance in each of the following categories by indicating whether performance was "unacceptable," "poor," "satisfactory," "very good" or "excellent," and enter the applicable point score for each category in the right-hand margin.

Written comments to explain the ratings you assign in any category are extremely helpful, and if you rate performance below "satisfactory" in any category, a detailed written explanation (with examples) must be provided.

If additional space is necessary for any written comments, please feel free to attach additional sheets.

1. Quality of Workmanship

| | | | | lated or workmanship problems ed? If so or if not, provide |
|--------------|-------------------------------------|--------------------|----------------|----------------------------------------------------------------|
| Unacceptable | Poor | Satisfactory _ | Very Good | Excellent |
| 0 Points | 14 Points | 24 Points | 26 Points | 28 Points |
| | | | | Sub Total |
| Comments: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | performance wi edule or the sche | dule as revised by | approved chang | chedules. Did this contractor ge orders? If not, was the delay |
| Unacceptable | Poor _ | Satisfactory _ | Very Good | Excellent |
| 0 Points | 7 Points | 11 Points | 12 Points | 13 Points |
| | | | | Sub Total |
| Comments: | | | | |
| | | | | |
| | | | | |
| | | | | |

2. Subcontractor Management

| change orders andUnacceptable | Poor 3 Points | Satisfactory _ 7 Points | Very Good 8 Points | Excellent 9 Points Sub Total | |
|----------------------------------------------------|-----------------|-----------------------------|------------------------|-----------------------------------|------|
| change orders andUnacceptable | | • | | | |
| | | | | T | |
| Did this contractor | • | _ | | e this contractor's prices es. | s on |
| 4. Change Orders | | | | | |
| | | | | | |
| Comments: | | | | | |
| | | | | Sub Total | |
| Unacceptable 0 Points | Poor - 3 Points | Satisfactory _ 7 Points | Very Good 8 Points | Excellent 9 Points | |
| Rate this contractor's si violations or serious sa | • | | | . Were there any OSHA | |
| 3. <u>Safety and House</u> | keeping Proce | <u>dures</u> | | | |
| | | | | | |
| Comments: | | | | | |
| | | | | Sub Total | |
| 0 Points | Poor 6 Points | Satisfactory _ 11 Points | Very Good 12 Points | Excellent 13 Points | |
| Unacceptable | | | | | |

5. Working Relationships

| | | _ | _ | - | wner, designer, submer? If not, give sp | |
|----|---------------------------|------------------|-----------------------------|-----------------------|-------------------------------------------------------------|-----------------|
| | _Unacceptable 0 Points | Poor 2 Points | Satisfactory _ 5 Points | Very Good 6 Points | Excellent 7 Points | |
| Co | omments: | | | | Sub Total | |
| 6. | Paperwork Proce | essing | | | | |
| | change orders, sub | omittals, drawin | gs, requisitions, pa | yrolls, workforce | uired project paperve reports, etc.) Did m? If not, provide | the |
| | _Unacceptable 0 Points | Poor 2 Points | Satisfactory _ 5 Points | Very Good 6 Points | Excellent 7 Points | |
| Co | omments: | | | | Sub Total | |
| | | | | | | |
| | | | | | | |
| 7. | On-Site Supervise | ory Personnel | | | | |
| | | have the knowle | edge, management | · · | personnel. Did the ence to run a projec | ct of this size |
| | _Unacceptable 0 Points | Poor 3 Points | Satisfactory _ 10 Points | Very Good 12 Points | Excellent 14 Points | |
| | | | | | Sub Total | |

| Comments: | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| | | | | | | | |
| NOTE: TOTAL POINTS SCORE OF LESS THAN 80 IS A FAILING SCORE | | | | | | | |
| After completing the evaluation, please total the points in order to calculate an overall Project Rating. | | | | | | | |
| PLEASE NOTE: A TOTAL PROJECT RATING SCORE OF AT LEAST 80 IS REQUIRED TO BE CONSIDERED SUCCESSFUL. | | | | | | | |
| If we receive two or more Project Ratings below 80, may constitute cause for denial of certification or for decertification of a contractor | | | | | | | |
| LEGAL AND ADMINISTRATIVE PROCEEDINGS: Are you aware of any legal or administrative proceedings, invoked bonds, assessed damages, demands for direct payment, payment bond claims, contract failures, contract terminations or penalties involving this contractor on this contract? What is the status of any pending litigation? What was the final outcome of any completed litigation? What are the dollar amounts of assessed damages or penalties? Comments: | | | | | | | |
| | | | | | | | |
| ADDITIONAL COMMENTS: - (Optional) | | | | | | | |
| | | | | | | | |

EVALUATOR CERTIFICATION:

I certify that, to the best of my knowledge:

- (1) The information contained in this Evaluation represents a true and accurate analysis of the contractor's performance record on this contract;
- (2) The contents of this Evaluation were not in any way the result of any negotiation with the contractor or its representatives; and,
- (3) On the date set forth below, a copy of this Evaluation was sent to the contractor.

| Required: Signed by an individual | al responsible for the | e oversight of the pro | iect: |
|-----------------------------------|------------------------|------------------------|-------|
|-----------------------------------|------------------------|------------------------|-------|

| Signature | Date |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Printed Name | Contact Telephone # |
| Title | Email Address |
| Required Certifications by Awarding Authority: | |
| Pursuant to M.G.L. c. 149, Sec. 44D(7) and 810 Confficial from the public agency, hereby certify as | CMR 8.02(4) or 810 CMR 8.09(3), I, the undersigned follows: |
| true and accurate analysis of the contrab) The contents of the evaluation form or contractor or its representative for any | luation form represents, to the best of my knowledge, a actor's performance record on the contract; the Project Rating were not negotiated with the reason; and, 7), on the date set forth below, a copy of this evaluation |
| Awarding Authority: | |
| By: | |
| Signature | Date |
| Printed Name | Contact Telephone # |

Email Address

Title



PEEBLES ELEMENTARY SCHOOL BOURNE, MASSACHUSETTS

Change Order Budget Summary

| Change | | | |
|--------|---------------------|-----------------|--------------------------------------------|
| Order | Change Order Amount | Budget | |
| | | A 545 540 00 | Oursels Oursels and Oursels and Oursels |
| - | <u>-</u> | | Owner's Construction Contingency |
| - | ф 00 11 4 01 | \$ 2,920,366.00 | PFA Amendment |
| 1 | \$ 22,114.01 | | CR-001; CR-002R3 |
| | A 00 000 44 | | CR-003; CR-006; CR-008; CR-009; |
| 2 | \$ 32,209.44 | | CR-011 |
| 3 | \$ 13,561.47 | | CR-10R2; CR 12R1 |
| 4 | \$ 28,669.16 | | CR-007A; CR014; CR-015 |
| 5 | \$ 74,391.91 | | CR-016R1; CR-017; CR-018R1; CR-022R1 |
| 6 | \$ 5,695.69 | | CR-020; CR-023; CR-027; CR-030; CR-032R1 |
| 7 | \$ 31,541.76 | | CR-013R2; CR-026; CR-031 |
| 8 | \$ 18,547.51 | | CR-029R2; CR-033; CR-037; CR-043; CR-044R1 |
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| | Change Order Total | Budget Total | Budget Balance |
|-------|--------------------|-----------------|-----------------|
| TOTAL | \$ 226,730.95 | \$ 4,465,884.00 | \$ 4,239,153.05 |

Flansburgh Architects

Change Order #8 Summary

12/6/2018

| Change Proposal Number | Change Value |
|-------------------------------------------------------------------------|--------------|
| COR 029 R2 – Add water sub-meter per LEED design review. | \$5,087.90 |
| COR 033 – Provide (1) grill and (2) fire dampers at Mech. Rm. 137. | \$1,296.26 |
| COR 037 – Power for added Chromebook storage unit in Guidance Hall 111. | \$1,115.98 |
| COR 043 – Add photo sensor for lighting controls in Corridor 237. | \$1,087.07 |
| COR 044 R1 – Change classroom door hardware per owner request. | \$9,960.30 |
| Total Change Order Value | \$18,547.51 |

COR 029 R2 - Add water sub-meter per LEED design review.

\$5,087.90

In the LEED design review response, USGBC requested an additional meter on the water supply system. The contract documents required one water meter. This change adds an additional meter to further differentiate the water usage between the overall building and the hot water heating system.

COR 033 – Provide (1) grill and (2) fire dampers at Mech. Rm. 137.

\$1,296.26

Mechanical Room 137 requires a one hour fire rating at the walls and ceiling of the room. Two ducts penetrating the wall of this room were not rated. This change adds a grill and two fire dampers to those ducts to maintain the required fire rating.

COR 037 – Power for added Chromebook storage unit in Guidance Hall 111.

\$1,115.98

During a recent technology meeting, a Chromebook storage unit was added to Guidance Hall 111. This storage unit requires power which was not originally required in this location. This change adds one electrical outlet.

COR 043 – Add photo sensor for lighting controls in Corridor 237.

\$1.087.07

Corridor 237 has a polycarbonate clerestory window up high along the south side of the corridor. This window allows a great deal of natural light to come into the corridor. By adding this sensor, when the natural light is bright enough, the sensor will turn off the lights in this corridor saving energy.

COR 044 R1 – Change classroom door hardware per owner request.

\$9,960.30

Trim will be added to the corridor door hardware in each of the classrooms (33 doors) to enable occupants to see whether the door is locked. The passage (non-locking) hardware set at (9) classroom communicating doors will be changed to hardware that locks from both sides of the door. Both of these changes are being made to improve security at the classrooms.

DATE _____

CHANGE ORDER NUMBER: **8**

New Peebles Elementary School

Change Order

PROJECT:

DATE _____

| (·) | 70 TO 1 | '1 D 1 | | | | | |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|
| (Name,Address) | 70 Trowbr Bourne, M | | INITIATION DATE: | Decemb | er 6, 2018 | | |
| TO | : Brait Builders Corp. 57 Rockwood Rd., Suite 3 | ARCHITECTS PROJECT | NO: 1514.00 | New Construction November 30, 2017 | | | |
| IO (Contractor): | | CONTRACT FOR: | New Cor | | | | |
| | Marshfield, MA 02050 | | CONTRACT DATE: | | | Novemb | |
| | | the following changes in this Contract: | | Time (days) | A | | |
| PCO# PR# 029 R2 17 | # CCD # | Description Add water sub-meter per LEED review | ·. | 0 | Amount \$5,087.90 | | |
| 033 | | Provide (1) grill and (2) fire dampers a | | 0 | \$1,296.26 | | |
| 037 | | Power for added chromebook storage u | nit in Guidance Hall 111. | 0 | \$1,115.98 | | |
| 043 22 | | Add photo sensor for lighting controls | in Corridor 237. | 0 | \$1,087.07 | | |
| 044 R1 23 | | Change classroom door hardware per o | wner request. | 0 | \$9,960.30 | | |
| | | | Total | | \$18,547.51 | | |
| | | cover sheet to the Contract Sum and Contract Tim | | | | | |
| , | | m) (Guaranteed Maximum Cost) was | | \$2 | | | |
| | | <u> </u> | Net change by previously authorized Change Orders | | | | |
| The (Contract | Sum) (Guar | The (Contract Sum) (Guaranteed Maximum Cost) prior to this Change Order Was | | | | | |
| The (Contract | Sum) (Guar | ranteed Maximum Cost) prior to this Cha | | | \$208,183.44 | | |
| The new (Cont | tract Sum) (| ranteed Maximum Cost) prior to this Character Maximum Cost) Will be (Increa | inge Order Was | \$2 | \$208,183.44 | | |
| The Contract 7 | / (| / * | nnge Order Wassed) by this Change Order | \$2 | \$208,183.44 28,198,183.44 \$18,547.51 | | |
| The Date of Substantial Completion as of the date of this Change Order therefore is: Phase 1 | | | | \$2 \$2 | \$208,183.44 28,198,183.44 \$18,547.51 28,216,730.95 | | |
| The Date of Su | Γime will be | Contract Con | nnge Order Was sed) by this Change Order his Change Order Will be Order therefore is: Phase 1 | \$2 \$2 \$2 \$2 \$3 \$3 | \$208,183.44 28,198,183.44 \$18,547.51 28,216,730.95 (0) Days ay 20, 2019 | | |
| | Γime will be | Contract Con | nnge Order Was sed) by this Change Order nis Change Order Will be | \$2 \$2 \$2 \$2 \$3 \$3 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 | \$208,183.44 28,198,183.44 \$18,547.51 28,216,730.95 (0) Days ay 20, 2019 gust 16, 2019 | | |
| Authorized: | Time will be abstantial Co | Guaranteed Maximum Cost) Will be (Increated Maximum Cost) including the (Unchanged) byompletion as of the date of this Change Completion as of the date of | ninge Order Was sed) by this Change Order his Change Order Will be Order therefore is: Phase 1 Phase 2 Phase 3 | \$2 \$2 \$2 \$2 \$3 \$3 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 | \$208,183.44 28,198,183.44 \$18,547.51 28,216,730.95 (0) Days ay 20, 2019 gust 16, 2019 mber 18, 2019 | | |
| <i>Authorized:</i> Flansburgh Are | Time will be abstantial Co | Guaranteed Maximum Cost) Will be (Increated Maximum Cost) including the (Unchanged) byompletion as of the date of this Change Completion as of the date of | ninge Order Was sed) by this Change Order his Change Order Will be Order therefore is: Phase 1 Phase 2 Phase 3 | \$2 \$2 \$2 \$3 \$4 \$4 \$1 \$4 \$4 \$5 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 | \$208,183.44 28,198,183.44 \$18,547.51 28,216,730.95 (0) Days ay 20, 2019 gust 16, 2019 mber 18, 2019 | | |
| The Date of Su Authorized: Flansburgh Arc ARCHITECT 77 North Wash | Time will be ubstantial Co | Completion as of the date of this Change Complete Complet | ninge Order Was sed) by this Change Order his Change Order Will be Order therefore is: Phase 1 Phase 2 Phase 3 | \$2 \$2 \$2 \$3 \$4 \$4 \$4 \$5 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 | \$208,183.44 28,198,183.44 \$18,547.51 28,216,730.95 (0) Days ay 20, 2019 gust 16, 2019 mber 18, 2019 | | |
| Authorized: Flansburgh Arc | Time will be abstantial Concentration St. | CONTRACTOR Will be (Increa Guaranteed Maximum Cost) Will be (Increa Guaranteed Maximum Cost) including the (Unchanged) by | ninge Order Was sed) by this Change Order his Change Order Will be Order therefore is: Phase 1 Phase 2 Phase 3 | \$2 | \$208,183.44 28,198,183.44 \$18,547.51 28,216,730.95 (0) Days ay 20, 2019 gust 16, 2019 mber 18, 2019 rne | | |

DATE _____



Change Request

To: Jay Williams
Flansburgh Architects
77 N. Washington Street

Boston, MA 02114-1910 Ph: (617) 367-3970 Number: 29R2 Date: 11/13/18

Job: PES-2017 Peebles ES

Phone:

Description: COR-029R2 PR 17 Water Sub Meter Per LEED

| Work performed by subcontractors: | | | | |
|---------------------------------------------|-------------------------|------------|-----------|------------|
| Description | Subcontractor | | | Price |
| Plumbing | Harold Bros. Mechanical | | | \$4,750.61 |
| | | | Subtotal: | \$4,750.61 |
| | | | Subtotal: | \$4,750.61 |
| | OH&P | \$4,750.61 | 5.00% | \$237.53 |
| | GC Bond | \$4,988.14 | 2.00% | \$99.76 |
| | | | Total: | \$5,087.90 |
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| If you have any questions, please contact i | me at (781)837-6400. | | | |

Submitted by: Robert A Brait

Brait Builders Corp.

Approved by: ______



Change Request

To: Jay Williams
Flansburgh Architects
77 N. Washington Street
Boston, MA 02114-1910
Ph: (617) 367-3970

Number: 33 Date: 10/31/18

Job: PES-2017 Peebles ES

Phone:

Description: COR-033 RFI 57 & 62 Fire Damper Mech Rm 137

| Work performed by subcontractors: | | | | |
|-----------------------------------------|--------------------------|------------|-----------|------------|
| Description | Subcontractor | | | Price |
| HVAC | I&R Mechanical, Inc. | | | \$1,210.32 |
| | | | Subtotal: | \$1,210.32 |
| | | | Subtotal: | \$1,210.32 |
| | OH&P | \$1,210.32 | 5.00% | \$60.52 |
| | GC Bond | \$1,270.84 | 2.00% | \$25.42 |
| | | | Total: | \$1,296.26 |
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| If you have any questions, please conta | act me at (781)837-6400. | | | |

Submitted by: Robert A Brait

Brait Builders Corp.

Approved by: ______



Change Request

To: Jay Williams
Flansburgh Architects

77 N. Washington Street Boston, MA 02114-1910 Ph: (617) 367-3970

Description: COR-037 ASI #42

Number: 37 Date: 11/7/18

Job: PES-2017 Peebles ES

Phone:

| ork performed by subcontractors: | • • • • | | | |
|----------------------------------|---------------------|------------|-----------|------------|
| Description | Subcontractor | | | Price |
| Electrical | Systems Contracting | | | \$1,042.00 |
| | | | Subtotal: | \$1,042.00 |
| | | | Subtotal: | \$1,042.00 |
| | OH&P | \$1,042.00 | 5.00% | \$52.10 |
| | GC Bond | \$1,094.10 | 2.00% | \$21.88 |
| | | | Total: | \$1,115.9 |
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If you have any questions, please contact me at (781)837-6400.

Submitted by: Robert A Brait

Brait Builders Corp.

Approved by: ______



Change Request

To: Jay Williams

Flansburgh Architects 77 N. Washington Street Boston, MA 02114-1910 Ph: (617) 367-3970 Number: 43 Date: 11/19/18

Job: PES-2017 Peebles ES

Phone:

Description: COR-043 PR#22 Added Lighting Control Photo Sensor to Corridor 237

| Work performed by subcontractors: | | | | |
|-------------------------------------------------------|---------------------|------------|-----------|------------|
| Description | Subcontractor | | | Price |
| Electrical | Systems Contracting | | | \$1,015.00 |
| | | | Subtotal: | \$1,015.00 |
| | | | Subtotal: | \$1,015.00 |
| | OH&P | \$1,015.00 | 5.00% | \$50.75 |
| | GC Bond | \$1,065.75 | 2.00% | \$21.32 |
| | | | Total: | \$1,087.07 |
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| If you have any questions, please contact me at (781) |)837-6400. | | | |

Submitted by: Robert A Brait

Brait Builders Corp.

Approved by: _______
Date: _____



Change Request

To: Jay Williams

Flansburgh Architects 77 N. Washington Street Boston, MA 02114-1910 Ph: (617) 367-3970

Submitted by: Robert A Brait

Brait Builders Corp.

Number: 44R1 Date: 11/30/18

Job: PES-2017 Peebles ES

Approved by:

Date: _____

Phone:

Description: COR-044R1 PR#23 Classroom Door Hardware (Mortise Indicator)

| Manda a sufference of his contractions | | | | |
|------------------------------------------------------------|----------------------------|------------|-----------|------------|
| Work performed by subcontractors: | | | | |
| Description | Subcontractor | | | Price |
| Install Door Frames & Hardware | Kelley Bros of New England | | | \$9,300.00 |
| | | | Subtotal: | \$9,300.00 |
| | | | Subtotal: | \$9,300.00 |
| | OH&P | \$9,300.00 | 5.00% | \$465.00 |
| | GC Bond | \$9,765.00 | 2.00% | \$195.30 |
| | | | Total: | \$9,960.30 |
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| If you have any questions, please contact me at (781)837-6 | 400. | | | |